VILLINGIS NOFFICIAL COPY STATE OF TOWN/COUNTY:

LOAN NO. 20347936/(CERVANTES)

96796076

DEPT-01 RECORDING \$25.50

T40013 TRAN 3833 10/18/96 10:06:00

\$3832 + DW \*-96-796076

COOK COUNTY RECORDER

#### MOSTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBER RILDW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND ANTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE. SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: ROBERTO E. CEP VANTES AND JULIETA CERVATES, MARRIED TO EACH : OTHER AS JOINT TENANTS Mortgagee: GE CAPITAL MORTGAGE SERVICES

Loan Amount: 70,400.00 Date Of Mortgage: 08-26-93 Date Of Recording: 08-31-93 Pin Number: 26-08-305-016

Prop Addr: 10232 SOUTH AVE. H. CHICAGO, ILLINOIS, 60617

Microfilm #: 93693913 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN	THE RECORDS OF COOK	County, ILLINOIS	,
IN WITNESS WHER	EOF. THE UNDERSIGNED HAS CAUSE	ED THESE PRESENTS TO BE EXECUTED O	NAUGUST 30, 1996
		Op,	4.
		Tis	6)
	GE CAPITAL MORTGAGI	S SERVICES INC	) Xe. do
	GE CAPTIAL MONTGAGE	C SERVICES, INC.	C
		all in	C 2

Hillips

Assistant Secretar

D. A. Davis

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR

**DEED OF TRUST WAS FILED** 

(RILI)

J = R023.341174

Property of Cook County Clerk's Office

# STATE OF ILLINO'S NOFFICIAL COPY

TOWN/COUNTY: COOK (A)

#### **ATTACHMENT "A"**

LOT THIRTEEN (13) NORTH & FEET OF LOT FOURTEEN (14) IN THE SUBDIVISION OF THE NORTH 462 FEET OF BLOCK FIVE (5) IN IRONWORKERS' SUBDIVISION OF THE SHIN SECTION OF COOK COUNTY CLOTHES OFFICE ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL HALF (1/2) OF FRACTIONAL SECTION 8 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL IN COUK COUNTY, ILLINOIS

50733376

Property of Cook County Clerk's Office

WHEN RECORDED, RETURN TO:

ILLINOIS STATE UF COOK (A) TOWN/COUNTY: 20347936/(CERVANTES) Loan No.

**DOCX Release Service** 7470 New Technology Way, Ste. D Frederick, MD 21701

STATE OF NEW JERSEY	,				
COUNTY OF CAMDEN	)				
ON THIS 300 DAY OF A	UGUST 1996	BEFORE ME,	THE UNDERSIGNED, A		IN
SATH STATE, DECONALLY APPE	ARED D. A. Davis		and Jean L. Pi	hillips	

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO and Assistant Secretary EXECUTED THE WITHIN JUSTRUMENT AS Assistant Vice President RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc.

AND

ACKNOWLEDGED TO ME. THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES TYCREING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LIVS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Michelle E. Carr (Commission expires 7-8-97) DE CLOPTS OFFICE

NGTARY PUBLIC

PREPARED BY:

DOCK RELEASE SERVICE 1 South Limestone, Suite 350 Springfield, OH 45502 (800) 723-0215, Ext. 3006



(RIL2)



J = R023.341174

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