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RELEASE DEED

Know All Men by these Presents, that Albany Bank and Trust Company N.A., in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of DEPT-01 RECORDING

\$23.00

T#0012 TRAN 2589 10/18/96 09:52:00

COOK COUNTY RECORDER

Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release, and quit-claim, unto Amalgamated Bank of Chicago, as Trustee under Trust Agreement Dated January 3, 1996 and known as Trust Number 5687 of the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 7th day of February. 1996 A.D. and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 96-164753 to the greenises therein described, situated in the County of Cook and State of Illinois, as follows, to-

LEGAL DESCRIPTION ATTACHED AND MARKED AS EXHIBIT "A"

together with all the appurtenances and privileges there and belonging or appertaining.

IN WITNESS WHEREOF, said Albany Bank and Trust Company N.A., in Chicago has caused its corporate seal to be hereto atfixed, and has caused its name to be signed to these presents by it) Vice President and attested by its Vice President, this 7th day of October, 1996 A.D.

ALBANY PANK AND THUST COMPANY N.A. in Chicago

State of Illinois)

County of Cook)

I, the undersigned a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Vice President and the above named Vice President, respectively, of Albany Bank and Trust Company N.A., in Chicago, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice and President and Vice President, appeared before me this day in person and acknowledged that they signed, sealed and delivered [5] the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company N.A.. in Chicago for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be thereto attache

> JAMES WAGNET ARY PUBLIC STATE OF I Commission Expires 0

Given under my hand and nederial seal this 7th day of October, 1996.

Notary Public

This Document Prepared By: Albany Bank and Trust Company N.A. 3400 W. Lawrence Chicago II, 60625 Mail To: Albany Bank and Trust Company N.A. 3400 W. Lawrence Chicago II. 60625 or Box 35

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EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PARCEL I:

LOTS 72 TO 77 INCLUSIVE, LOTS 302 TO 304 INCLUSIVE AND ALL THAT PART OF THE ALLEY VACATED PER DOCUMENT 92029566, THAT PART OF LOTS 78 TO 81 INCLUSIVE LYING SOUTH OF THE SOUTH LINE OF THE 16 FOOT ALLEY DEDICATED PER DOCUMENT 93310986 AND THAT PART OF ALLEY VACATED PER DOCUMENT 19961617 LYING NORTH OF THE NORTH LINE OF SAID LOT 78 AND LYING SOUTH OF THE SOUTH LINE OF THE 16 FOOT ALLEY DEDICATED PER DOCUMENT 93310986, ALL IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO. AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 250 IN HILLSIDE CARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF FRACTIONAL SOUTHWEST 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH. RANGE 12. EAST OF THE THIED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1924 AS DOCUMENT 3611976, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH ½ OF THE VACATED ALLEY LYING SOUTH AND ADJOINING LOT 250, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE !6 FOOT EAST-WEST ALLEY VACATED PER DOCUMENT 96085768 LYING SOUTH OF A LINE 8 FEFT SOUTH OF THE SOUTH LINE OF LOT 250, AND ALL OF THE 16 FOOT NORTH-SOUTH ALLEY VACATED PER DOCUMENT 96085768 LYING SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 302, ALL IN HILLSIDE GARDENS. BEING A SUBDIVISION OF THAT PART LYING SOUTH, OF THE SOUTHERLY LINE OF THE RIGHT-OF-WAY OF CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF FRACTIONAL SOUTHWEST 1/4, SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PECORDED OCTOBER 1, 1924, AS DOCUMENT NO. 8611976, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: NORTHEAST CORNER OF WOLF AND BUTTERFIELD ROADS, HILLS, DE, ILLINOIS

PROPERTY ADDRESS: NORTHEAST CORNER OF WOLF AND BUILDING B

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