

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: *Marie Leonard*  
LOUISE LEONARD  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

96796338

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-03618659

. DEPT-01 RECORDING 625.00  
. T00012 TRAN 2590 10/18/96 11:57:00  
. 4460 & CG \*-96-796338  
. COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

*25.00  
EA*

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ADELWISA B. DOMINGO AND ROLANDO V. DOMINGO, WIFE AND HUSBAND

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: May 12, 1995  
Date Recorded: May 15, 1995  
Book: NA Page: NA Document: 95317288  
Volume: NA Image: NA Microfilm: NA  
Tax ID: 10-23-302-031  
Legal Description: + 030  
SEE ATTACHED SCHEDULE A  
Property Address: 8330NEPRAIRIE, SKOKIE IL 60076  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 2, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



BOX 333-CTI

*K S M*  
KENNETH KLIMA  
REAL ESTATE OFFICER

96796338

DEPT-01 RECORDING

MLG 17531 NA 600

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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this October 2, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

*Sylvia A. Troxel*

SYLVIA A. TROXEL, NOTARY PUBLIC  
COMMISSION EXPIRES: July 10, 1999

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## SCHEDULE "A"

... 22 IN BLOCK 6 IN MAIN STREET AND CRAWFORD AVENUE 'L' EXTENSION  
... BEING A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE  
... OF THE SOUTHEAST 1/4 OF SECTION 22 WITH THE SOUTHWEST 1/4 OF  
... 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
... IAN, IN COOK COUNTY, ILLINOIS

0-23-302-030  
10-23-302-031

Deputy of Cook County Clerk's Office

LOAN: 000003618659 DOC: RL POOL: 95317288 ACQ ID: N

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