

EP1477

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HERMAN SCHWARCK AND BARBARA SCHWARCK, HIS WIFE

96796358

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 14TH day of SEPTEMBER, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 91480071 and a certain Assignment of Rents dated the day of A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

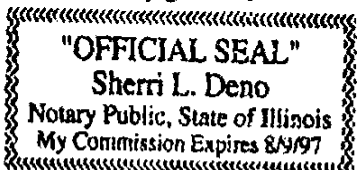
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 11TH day of

OCTOBER, A.D. 1996 SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: ASST. VICE President Attest: ASST. Secretary

2300  
FL

STATE OF ILLINOIS } SS  
COUNTY OF COOK }

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 11TH day of OCTOBER, A.D. 1996

NOTARY PUBLIC

BOX 333-CTI

96796358

# UNOFFICIAL COPY

BOX \_\_\_\_\_

## Release of Mortgage BY CORPORATION

MAIL TO

HERMAN SCHWARCK

1934 EVERETT AVE

DES PLAINES, ILL

60018-3325

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *[Signature]* 10-7-96

853396296

### LEGAL DESCRIPTION

LOT 4 IN UNIT 'A' IN O.W. BLUME'S SUBDIVISION 2 BEING A SUBDIVISION OF THE NORTH 155.93 FEET OF THE NORTH 15 ACRES OF THAT PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 354.42 FEET THEREOF AND SOUTH OF THE NORTH 1168.5 FEET THEREOF THENCE WESTERLY OF CENTER LINE OF RIVER ROAD (EXCEPT THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1956 AS DOCUMENT 16533503 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1934 EVERETT  
DES PLAINES, ILLINOIS 60018

PERMANENT INDEX NO: 09-28-115-016-0000