



Requested, Prepared by, and  
When Recorded Mail to:  
COUNTRYWIDE FUNDING CORP.  
400 Countrywide Way  
Simi Valley, CA 93065  
Attn: Bob Greenhalgh SV-79

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 9010 10/18/96 15:29:00  
#5831 # JW \*-96-797659  
COOK COUNTY RECORDER

CFC Loan # 3780363

Monogram # 52-502838 Space Above for Recorders Use Only

**CORPORATION ASSIGNMENT OF MORTGAGE**

This form is furnished by America's Wholesale Lender, 400 Countrywide Way,  
Simi Valley, CA.93063  
For valuable consideration, the undersigned hereby grants, assigns, and transfers to :  
**Monogram Home Equity Corporation**, its successors and assigns,  
2180 So. 1300 East, Salt Lake City, UT 84106

All interest under that certain Mortgage dated: 4-17-95  
Executed by: EUGENE J. & EILEEN M. FITZPATRICK  
Mortgagor as per Mortgage recorded as Instrument No. 95261020  
on 4-20-95 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the county  
recorder's office of COOK County, State of ILLINOIS  
Original Mortgage \$ 50,000.00 PIN# 95-06-120-009  
Township: \_\_\_\_\_ Address: 9010 SOUTH HOYNE  
CHICAGO, IL 60620

AS DESCRIBED IN SAID MORTGAGE AND REFERRED TO HEREIN, AND  
IN ATTACHMENT "A"

Together with the Note or Notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said  
Mortgage.

America's Wholesale Lender

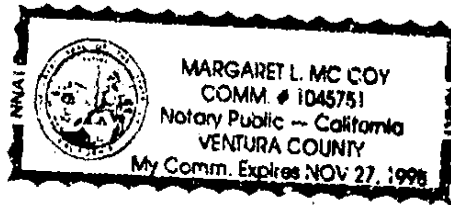
Dated : February 15, 1996  
State of California  
County of Ventura

BY: [Signature]  
Holly Dixon, Vice President

On February 15, 1996 Before me the undersigned, a Notary Public in and for said  
state, personally appeared Holly Dixon, Vice President personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

Witness my hand and official seal

Signature [Signature]  
Margaret L. McCoy, Notary Public



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23.50  
11.11

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Property of Cook County Clerk's Office

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LOT 3 IN DUNNE'S SUBDIVISION OF BLOCK 21 IN HILLIARD AND DOBBINS SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

TAX NO.: 25-06-120-009

"A"

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