

# UNOFFICIAL COPY

LOAN NUMBER 380197278 P/O 08-15-96

SATISFACTION OF MORTGAGE

96797715

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 6306 10/18/96 15:46:00  
#1871 RC \*-96-797715  
COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DEAN MASCHOFF AND DIANA MASCHOFF, TO MORTGAGE SERVICE AMERICA COMPANY, on the 25th day of August, 1995, and recorded as Document No. 95802617, of the records of COOK County in the State of Illinois on the 5th day of September, 1995, and thereafter duly assigned to BANK OF AMERICA, FSB, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, RASHMI SHELAT and PHILIP R. BLACK of said BANK OF AMERICA, FSB, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of CYPRESS, State of CALIFORNIA, this 6TH day of SEPTEMBER, 1996.

BANK OF AMERICA FSB

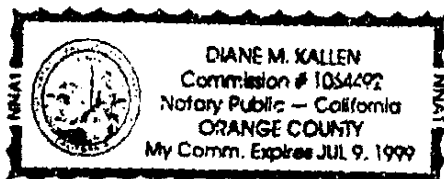
By: Rashmi Shelat  
Rashmi Shelat  
up.

By: Philip R. Black, UP.

STATE OF California )  
COUNTY OF Orange ) ss

On Sept 6, 1996, before me, a Notary Public in and for the above county and state, personally appeared Rashmi Shelat and Philip R. Black to me personally known to be the Vice President and Vice President of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Diane M. Kallen

Notary Public in and for said County and State  
My Commission expires: July 9, 1999

(Names of persons signing in any capacity should be typed or printed below their signatures.)

23.50 P.W

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION:

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 331.10 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4 IN A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 328.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AFORESAID; AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AFORESAID; RUNNING THENCE EAST ALONG SAID PARALLEL LINE 64.025 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE 442.35 FEET TO THE CENTER LINE OF SHERMER AVENUE; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE 66 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN THROUGH SAID POINT OF BEGINNING AND PARALLEL WITH SAID WEST LINE; THENCE SOUTH TO THE POINT OF BEGINNING.

96797715

TAX NO. 04-10-291-096

AFTER RECORDING RETURN TO:

DEAN MASCHOFF 1025 SHERMER ROAD NORTHBROOK IL 60062

INV/241

Prepared

by

GMAC

MORTGAGE

CORPORATION,

PO

Box

780,

Waterloo,

Iowa

60704