

# UNOFFICIAL COPY

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
150 FAYETTEVILLE ST. Mail 10th  
RALEIGH, NC 27620  
L#:9098547

96797777



DEPT-01 RECORDING \$23.50  
TRAM 5371 10/18/96 15:19:00  
\*96-797777  
COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ROBERT C FORMELLA AND SHAWN K FORMELLA to AMERICAN SAVINGS OF FLORIDA, FSB bearing the date 09/23/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94-845109

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7430 PRINCETON CIR pin#  
HANOVER PARK, IL 60103

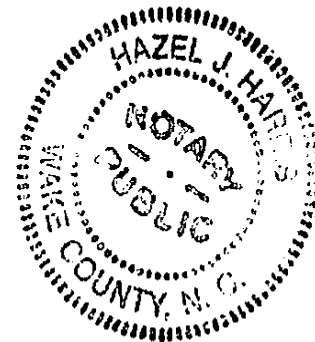
dated 06/28/96  
FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO  
AMERICAN SAVINGS BANK OF FLORIDA, F.S.B.

By: Ann Black  
ANN BLACK  
ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 06/28/96  
by ANN BLACK the ASST. VICE PRESIDENT  
of FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY  
AMERICAN SAVINGS BANK OF FLORIDA, F.S.B.  
on behalf of said CORPORATION, HAZEL J. HARRIS

Hazel J. Harris  
Notary Public  
Commission Expires October 3, 1996

FIR



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EXHIBIT 'A'

LOT 22 IN BLOCK 47 IN HANOVER HIGHLANDS UNIT NUMBER 6, BEING  
A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP  
41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

07-30-410-040

*Pin*

Property of Cook County Clerk's Office

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

*7318013*

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