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96797783

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
NVR MORTGAGE FINANCE INC

of the County of FAIRFAX and State of VIRGINIA

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do GLENN W PRIMACK & MARLA J PRIMACK* hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of May, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92412314, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

* 1921 Harrison Unit 2-L, Evanston IL 60201
Units 2L & P22 together with their respective undivided percentage interest in the common elements in Harrison Court Condominium as delineated and defined in the declaration recorded as Doc No 25997965 in the # 1/2 of the NW 1/4 of Sec 12 Twp 41N Range 13 East of the Third Principal Meridian in Cook County, IL

10 12 104 019 1022

DEPT-01 RECORDING \$23.50
TR0010 TRAN 6371 10/18/96 15:20:00
\$7025 + C.J. # -96-797783
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

together with all the appurtenances and privileges thereto belonging or appertaining.

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Chicago: 21.60603
Ste 430
Hansen Paper Co
29 S. La Salle St

MAIL TO:



ADDRESS OF PROPERTY:

TO

RELEASE DEED
BY CORPORATION

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.
02376194

Permanent Real Estate Index Number(s): 10 12 104 019 1022

Address(es) of premises: 1921 Harrison Unit 2L, Evanston IL 60201

Witness hand and seal, this 3rd day of October 19 96.

NVR MORTGAGE FINANCE INC (SEAL)

Sheryl A Kail, Asst Secretary

Ida M Clarke, Assistant Vice President (SEAL)

This instrument was prepared by NVR MORTGAGE
PO BOX 999, PGH PA 15230 (Name and Address)

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

I, _____ a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ida M Clarke

personally known to me to be the Asst Vice President of NVR MORTGAGE FINANCE INC

corporation, and Sheryl A Kail

personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Asst Vice President and Asst Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purpose

therein set forth.

Given under my hand and official seal this 3rd day of October 19 96.

Notarial Seal
Barbara E. Remp, Notary Public
Robinson Twp., Allegheny County
My Commission Expires Oct. 19, 1999
Member, Pennsylvania Association of Notaries

Barbara E. Remp
Notary Public
Commission expires _____