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DEPT-01 RECORDING 125.00
740010 TRAN 4371 10/18/96 15:34:00
#7112 *CJ *96-797867
COOK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-78 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 4867935

Prepared by: T. DUBMAN

ESCROW/CLOSING #: 2369705

CASE #: CASE #: IL1318427573

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARIA D/SANCHEZ, A SINGLE WOMAN AND RAYMUNDO SANCHEZ, A MARRIED MAN
*De La Luz

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as 96797866 on _____ of _____
in Document No. _____ page(s) _____
County Records of _____

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141L (03/96)

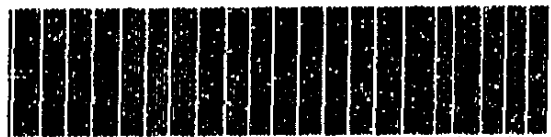
Page 1 of 2

Initials: _____

96797867



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09/20/96

4867935-SANCHEZ-3

SCREEN 6.2.0

Legal Description

LOT 91 AND LOT 92 IN BLOCK 10 IN JOHN F. EBERHART'S SUBDIVISION OF THE
NORHTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-23-222-026

19-23-222-027

Address...3312 W. 66TH STREET

City.....:CHICAGO

County...:COOK

St.:IL Zip.:60629-

<F1> Help

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CASE#IL1318427573

LOAN #4867935

County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 3312 W. 66TH STREET CHICAGO, IL 60629

PIN No.: 19-23-222-026/027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 09-23-96

By: [Signature]
ROB HARDMAN

Its: PRESIDENT

By: _____

Its: _____

State of Illinois
County of DUPAGE

x [Signature]
Notary Signature

This instrument was acknowledged before me on 9-23-96

by ROB HARDMAN

as PRESIDENT

a

of Primera Mortgage Company of Illinois



96797857

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