

LAK 143

AMCO 163003

96797025

RELEASE DEED

MADE TO:

RETURN TO:

LAW TITLE INSURANCE CO.
1300 IROQUOIS DR.
SUITE 230

NAPERVILLE, IL 60563

NAME & ADDRESS OF PREPARER:

ALLIANCE MORTGAGE COMPANY

4500 SALISBURY ROAD

JACKSONVILLE, FL 32216

DEPT-01 RECORDING \$25.50
T#0009 TRAN 5056 10/18/96 11:46:00
#3109 + BK *-96-797025
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That ALLIANCE MORTGAGE COMPANY

of the County of DUVAL and State of FLORIDA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BANK UNITED OF TEXAS FSB

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever RE may have acquired in, through or by certain MORTGAGE bearing date the 26th day of AUGUST 1993 and recorded in the Recorder's Office of COOK County, in the State Illinois, as Document No. 93-697654 to the premises therein described, situation in the County of COOK, State of Illinois, as follows, to wit:

CKA-15805 PEGGY Lane #6, OAK Forest 60452
SEE ATTACHED FOR LEGAL DESCRIPTION: ~~1514 K...~~

28-17-402-021 ~~...~~ 96797025

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

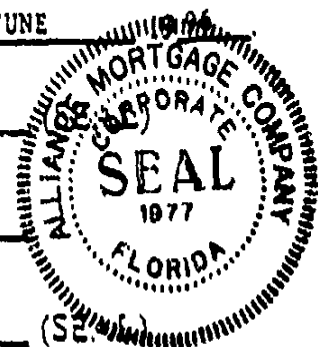
WITNESS MY hand and seal this 12th day of JUNE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED

ALLIANCE MORTGAGE COMPANY

VICE PRESIDENT: ANTHONY ODOM

ASST. SEC.: PEARL MAY



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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: CF65951

LEGAL DESCRIPTION:

UNIT 6-6 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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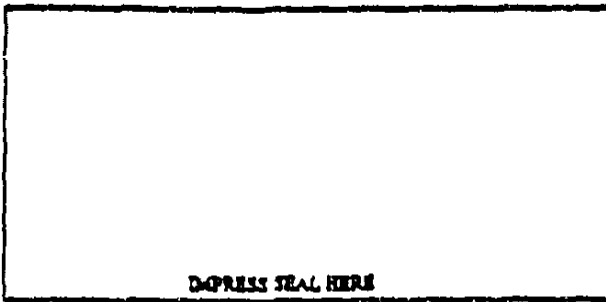
FLORIDA
STATE OF ~~FLORIDA~~
County of DUVAL } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANTHONY ODOM; VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12th day of JUNE 1996.

Christina B. Volz
CHRISTINA B. VOLZ; Notary Public

My commission expires on _____ 19____.



TO

FROM

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