

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: Regina Walker  
REGINA WALKER  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20896-9989

COOK COUNTY  
CLERK'S OFFICE  
96797140

STATE OF Illinois  
COUNTY: COOK  
Toll-free: 683-02447533

10/18/96

0018 MCH 14:02  
RECORDING 25.00  
MAIL 0.50  
96797140 H

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness recorded by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: TIMOTHY S. GOUDZWAARD AND RUTH A. GOUDZWAARD, HUSBAND AND WIFE

Beneficiary: BANCPLUS MORTGAGE CORP.

Date of Deed: November 3, 1993  
Date Recorded: November 15, 1993  
Book: NA  
Volume: NA  
Tax ID: 2808401006

Page: NA  
Image: NA

Document: 93927171  
Microfilm: NA

### Legal Description:

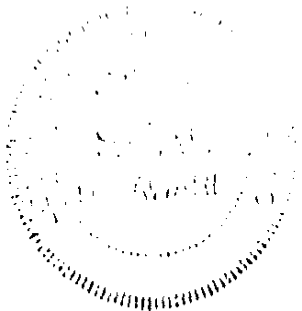
SEE ATTACHED SCHEDULE A

Property Address: 14724 S. MENARD AVE, OAK FOREST IL 60452  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 10, 1996

LOMAS MORTGAGE SERVICES, INC.  
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF  
LOMAS MORTGAGE PARTNERSHIP, L.P.

96797140



7:00 PM  
09/30/96  
N.Y.  
1:35:00

John P. McAlevy  
JOHN P. MCALEAVY  
ASSISTANT VICE PRESIDENT

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STATE OF MARYLAND

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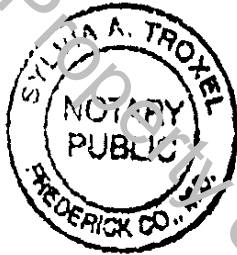
) ss

COUNTY OF FREDERICK

)

On this September 10, 1996, before me, the undersigned, a Notary Public in said State, personally appeared JOHN P. MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Sylvia A. Troxel*  
\_\_\_\_\_  
SYLVIA A. TROXEL, NOTARY PUBLIC  
COMMISSION EXPIRES: July 10, 1999

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*08320141*

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## SCHEDULE "A"

LOT 5 IN BLOCK 1 IN MEDEMA'S EL VISTA WEST, BEING A SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96797130

Treas Julie  
08/20/11

LOAN: 000002447533 DOC: RL POOL:

ACQ ID: 042 SELLER #: 0112337463

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