

Release Deed

3

Name and Address of Preparer:

GLORIA HEREFORD <sup>mc</sup>

Suburban Federal Savings  
A Federal Savings Bank  
P.O. Box 1076  
Harvey, IL 60426-7076

96797176

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

10/18/96

0020 MCH 14:42  
RECORDIN # 25.00  
MAIL 5 0.50  
96797176 #

RECORDER'S STAMP

10/18/96

0020 MCH 14:42

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH A. EVANCHIK AND DAWN M. EVANCHIK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9TH day of SEPTEMBER, A.D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of Records, on page as Document No. 93753110, and a certain Assignment of Rents bearing date the day of A.D., 19, and recorded in the Recorder's Office of County, in the State of, in Book of Records, on page as Document No. to the premises therein described, situated in the County of, and State of, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 19TH day of SEPTEMBER, A.D., 1996.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

By: [Signature] Assistant Vice President

Attest: [Signature] Assistant Secretary

96797176

FD/10/949

ENTERPRISE LAND TITLE CO.

202-50  
202-50  
[Handwritten scribbles]

# UNOFFICIAL COPY

STATE OF ILLINOIS  
County of Cook

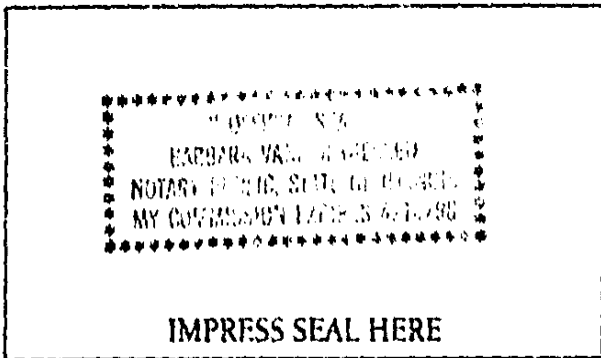
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19TH day of SEPTEMBER, 1996.

Barbara Vandu Hession  
Notary Public

My commission expires on 4-11, 1998.



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT

DATE: \_\_\_\_\_

Buyer, Seller or Representative \_\_\_\_\_

## RELEASE DEED

FROM

**SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank**  
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

JOSEPH A. & DAWN M. EVANCHIK

6232 W. 94TH ST., OAK LAWN, IL 60453



9579776

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## ADDENDUM

LOT 3 IN FRANK BRADLEY'S RESUBDIVISION OF LOTS 11 AND 12 IN WALTER'S RESUBDIVISION OF LOT 22 IN OAK LAWN FARMS BEING CHARLES W. JAMES SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 6232 W. 94TH STREET, OAK LAWN, IL 60453

FIN: 24-05-309-017-0000

96797176

Property of Cook County Clerk's Office

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