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DEPT-01 RECORDING \$23.50
T#0001 TRAN 6315 10/21/96 09:32:00
#1911 ER *-96-798747
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

2358

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed herein after described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto GISLINA B. HUNTER, DIVORCED AND NOT SINCE REMARRIED of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated JUNE 18TH AD 1991, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 91316299, to the premises as follows, to wit:



SEE LEGAL DESCRIPTION ATTACHED

CIK/A: 1545 SEVEN PINES, SCHAUMBURG, IL. 60193

PTN: 07-24-303-017-1078

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its VICE PRESIDENT and its corporate seal to be hereto affixed, attested by its AMINISTRATIVE OFFICER this day of August 6, 1996.

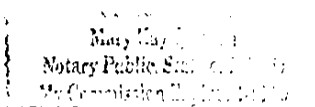
The First National Bank of Chicago

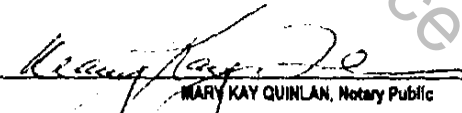
By: 
PAUL J. SZALKO, VICE PRESIDENT
Attest: 
LYNN M. TORAN, ADMINISTRATIVE OFFICER

STATE OF ILLINOIS)
County of Cook) SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that PAUL J. SZALKO, VICE PRESIDENT of the First National Bank of Chicago, a national banking association and LYNN M. TORAN, ADMINISTRATIVE OFFICER of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and ADMINISTRATIVE OFFICER respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of September 20, 1996.
My commission expires on 04/10/99


Notary Public, State of Illinois
My Commission Expires 04/10/99


MARY KAY QUINLAN, Notary Public

This instrument was prepared by SANDY CARUCIO
One First National Plaza, Chicago, Illinois 60670-0203

MAIL RELEASE DEED TO:
GISLINA B. HUNTER
1545 SEVEN PINES
SCHAUMBURG, IL. 60193



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REALTY SERVICES # R10-1665(N)

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PARCEL I:

UNIT 1317RC2, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NO. 20534 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22,925,344 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY. Cook County

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PARCEL II:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G1317RC2 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22,925,344 AND AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office

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