UNOFFICIAL COPY

96798870

DEPT-01 RECORDING

\$23.50

- T\$0001 TRAN 6323 10/21/96 13:04:00
 - \$2036 + ER #-96-798870
- COOK COUNTY RECURDER

E1024376R

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MOATGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENT	S, That 40 THO	NY CASCIO-	<u>MARIANA, SUC</u>	CESSOR TO
F.E. TRONCONE				
of the County ofCOOK		and State of	21001111	for
and in consideration of one dollar, and	1 for other good	and valuable of	consideration, the r	eceipt thereof is hereby
confessed, do hereby remise, convey, re UNBER TRUST AGREEMENT DAT	lease and quit-cla	im unto LASA	LLE_NATIONAL	BANK, AS TRUSTES
of the County of 10-37344-09	COOK	, and State ci.	TILINOIS	all
the tight, title, interest, claim or demand, whatsoeverIT may have acquired in, through or by a				
certain MORTGAGE bearing	date the28	day of	MAY	, 1 9 93
and recorded in the Recorder's Office of	COOK			County, in the State
of <u>ILLINOIS</u> as				
Page, to the premises	therein described	, as follows, to-w	vit:	<u> </u>

LOT 45 AND THE EAST 10 FEET OF LOT 44 IN BLOCK 1 IN CENTRAL PARL ADDITION TO CHICAGO, IN SECTION 14, TOWNSHIP 39 NOWTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 16-14-201-024 VOLUME 560

A.K.A. 3414 W MONROE., CHICAGO, IL 60624

9679387

ORIGINAL (1)
BRANCH COPY (1)

situated in the CITY OF COUNTY LA	GOPY in the State
of ILLINOIS , together with all appur	tenances and privileges thereunto beloning co
appertaining. All the notes secured by said mortgage have been paid, ca	incelled and surrendered.
WITNESS hand and seal, this24d	lay of MAY
19 <u>96</u> .	() () 14
	Cuthe Com Manon
	ANTHONY CASCIO-MARIANA
STATE OF ILLINOIS SS	
STATE OF TILLINUIS SS	
COUNTY OF COOK	•
I, the undersigned, a Notary Public in and for the said County and State a	toresaid, DO HEREBY CERTIFY THAT
ANTHONY CASCIO-MARIANA personally known to me to be the same person whose name	IS subscribed to the
foregoing instrument, appeared before me this day in person and acknow	vledged thathesigned, sealed
and delivered the said instrument is HIS free and volunta	
forth.	
Given under my hand and Notarial Seal, this 24 day of	MAY , 18 96.
	7
This instrument was prepared by:	Kun Stormager
7	Notary Public
KIEU STORINGER	memmanananang
(Name)	* "OFFICIAL SEAL" \{ \(\)
1584 BUTTITTA DR., STREAMWOOD, IL 60107	Kieu Storinger Notary Public, State of Illinois
3	My Commission Expires 05/02/99 \
(Address)	C. Santamining Control
	0,,
$\boldsymbol{\beta}$	4
	3,
	$O_{\Sigma_{\alpha}}$
	My Commission Expires 05/02/99