

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 895343

Assignment - Interv. - Recorded

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

COOK COUNTY
RECORDER
JULIE WHITE
RECORDING SERVICE

10/21/96 0033 MCH 13:38
RECORDIN 4 23.00
96798213 H
10/21/96 0033 MCH 13:38

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 21, 1994, executed by ANGELA
HIGGINBOTHAM, KNOWN AS SINGLE NEVER MARRIED

to ADVANCED EQUITY MORTGAGE CORP.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94103889 microfilm # _____
pin number 19-36-414-004 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 48 IN HOWARD B. QUINN'S ADDITION TO BEVERLY TERRACE, BEING A SUBDIVISION OF PART OF
THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN; ALSO A RESUBDIVISION OF LOT A IN HARRY M. QUINN MEMORIAL
ADDITION TO BEVERLY UNIT NUMBER ONE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

96798213

8 23.00

Property Address: 2747 W. 85TH PLACE, CHICAGO, IL 60652

J-507C6.S.07754

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

BY *Doug Livermore*
DOUG LIVERMORE
VICE PRESIDENT

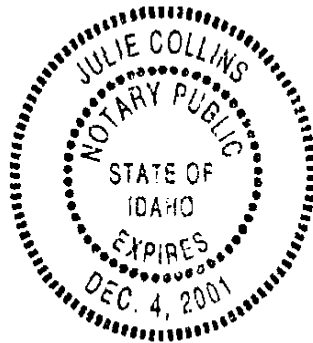
BY *Lori Vadnais*
LORI VADNAIS
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS personally appeared DOUG LIVERMORE and LORI VADNAIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Julie Collins
JULIE COLLINS
Notary public



PREPARED BY:

Karleen Parker

KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402



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C=S.087.2536
P=S.009.2285

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