

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 896319

Assignment - Interv. - Recorded

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

10/21/96

0033 MCH 13:47  
RECORDIN # 25.00  
96798254 #

10/21/96

0033 MCH 13:47

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated FEBRUARY 1, 1994, executed by JULIE F.

BRAVERMAN, DIVORCED AND NOT SINCE REMARRIED

to NORTH SHORE MORTGAGE & FINANCIAL

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94119585 microfilm # \_\_\_\_\_  
pin number 11-18-105-046-1014 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

SEE ATTACHMENT A

96798254

Handwritten: \$ 25.00

Property Address: 2025 SHERMAN UNIT 304, EVANSTON, IL 60201

Loan No.

J=507C6.S.07800

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

**BANC ONE MORTGAGE CORPORATION**

BY *Doug Livermore*  
**DOUG LIVERMORE**  
**VICE PRESIDENT**

BY *Lori Vadnaiss*  
**LORI VADNAIS**  
**SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS personally appeared DOUG LIVERMORE and LORI VADNAIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Julie Collins*  
**JULIE COLLINS**  
Notary public



Assignment - Interv. - Recorded

PREPARED BY:  
*Karleen Parker*

**KARLEEN PARKER**  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

96798254

Loan No.

C=S.087.2582  
P=S.009.2331

J=507C6.S.07800

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**SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 007495241 D2

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT 304 IN SHERWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 'A' OF PLAT OF CONSOLIDATION OF LOT 11 AND LOT 10 (EXCEPT THE SOUTH 1.0 FEET THEREOF) IN BLOCK 4 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1973 AND KNOWN AS TRUST NUMBER 22137, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22833853 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR2771214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS

96798254

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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