

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 896442

Assignment - Interv. - Recorded

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

10/21/96 0033 MCH 13:48  
RECORDIN # 23.00  
96798257 #  
10/21/96 0033 MCH 13:48

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 14, 1994, executed by ADVID C. ALICZ &  
JEANNE M. ALICZ, HUSBAND AND WIFE

to MIDWEST MORTGAGE COMPANY

and recorded in liber/cabinet \_\_\_\_\_ at page ( ) / drawer \_\_\_\_\_  
document/instrument no. 94066916 microfilm # \_\_\_\_\_  
pin number 28-08-402-016 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 16 IN BLOCK 7 IN MEDEMAS EL VISTA WEST, BEING A SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRTY PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1961 AS DOCUMENT NUMBER  
18122970, IN COOK COUNTY, ILLINOIS.

*NH*  
*\$23.00*

96798257

Property Address: 14759 S. MENARD, OAK FOREST, IL 60452

J-507C6.S.07803

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

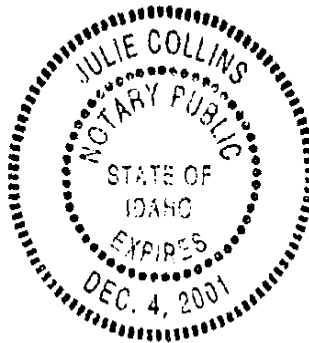
BY *[Signature]*  
DOUG LIVERMORE  
VICE PRESIDENT

BY *[Signature]*  
LORI VADNAIS  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS  
personally appeared DOUG LIVERMORE and  
LORI VADNAIS personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*[Signature]*  
JULIE COLLINS  
Notary public



Assignment - Interv. - Recorded

PREPARED BY

*[Signature]*

KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

Loan No.

36798257

C=S.087.2585  
P=S.009.2334

J=507C6.S.07803

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