

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO. C5  
LOAN NO. 904086

Assignment - Interv. - Recorded

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

### 96798398

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDK SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 24, 1996, executed by BETTY L. WALKER,  
DIVORCED NOT SINCE REMARRIED

to CDK MORTGAGE, INC.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94-275457 microfilm # \_\_\_\_\_  
pin number 11-30-117-023-1003 in the \_\_\_\_\_  
plat of COOK \_\_\_\_\_ County Illinois described hereinafter as  
follows:

**UNIT 815-3 DELINEATED ON SURVEY OF: LOTS 26 AND 27 IN BLOCK 3 IN BRUMMEL AND CASE HOWARD  
TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GREATBANC TRUST CO., AS  
TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1973 AND KNOWN AS TRUST NUMBER 1009,  
REGISTERED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO.  
92620013.**

### 96798398

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

96798398

Property Address: 815 BRUMMEL #3, EVANSTON, IL 60202

Loan No.

J=507C5.S.05188

Handwritten initials and date: 2/3/00

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

96798398

BANC ONE MORTGAGE CORPORATION

BY *Ruana Ransom*  
RUANA RANSOM  
VICE PRESIDENT

BY *Carolyn Brown*  
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On SEPTEMBER 6, 1996, before me DONNA NORTH  
personally appeared RUANA RANSOM and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Donna North*

DONNA NORTH  
Notary public



Assignment - Interv. - Recorded

PREPARED BY

*Karleen Parker*

KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

96798398

Loan No.

C=S.072.1763  
P=S.001.5188

J=507C5.S.05188

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