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96799427

PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, Il. 60603

Ln. # 634416

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated June 25, 1996
executed by JOSEPH F. MORRONE and JENILL MORRONE
, His Wife
the sum of \$1,000.00 to Norwest Mortgage Ins., A California Corporation
800 Marquette Avenue South Minneapolis, MN 55402
and recorded as document no. 96-494895,
Cook County records, State of Illinois.

SEE LEGAL ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Carole L. Drake
Carole L. Drake
ATTEST: Asst. Secretary Assistant Secretary

William M. Kearney
Asst. Vice President

WILLIAM M. KEARNEY
VICE - PRESIDENT

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STATE OF ILLINOIS:
COUNTY OF COOK

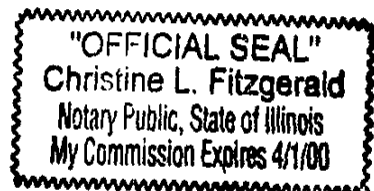
Christine L. Fitzgerald
Christine L. Fitzgerald
I, _____ a Notary Public in and for said County and State,
do hereby certify that the above name Vice President and the above named Assistant
Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the
same persons whose names are subscribed to the foregoing instrument as such officers and
to be such officers, appeared before me this day in person and being first duly sworn,
said and acknowledged that they are such officers, that they respectively signed, sealed
with the corporate seal and delivered said instrument as the free and voluntary act of
said he DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of
such vice presidents and assistant secretary respectively, by authority of the Board of
Directors of said corporation for the uses and purposes therein set forth, and that the
seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of JULY, A. D. 19 96

NOTARY PUBLIC *Christine L. Fitzgerald* commissions expires: _____

Property Address: 714 DEMPSTER #P212 MT. PROSPECT Illinois 60056

08-14-302-014-0000



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PARCEL 1:

UNIT 2226-167 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED STIPULATED AT LENGTH HEREIN.

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