

UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ANTHONY PRESZ, A BACHELOR, AND JOSEPH PRESZ, A BACHELOR,

96799480

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 30th day of SEPTEMBER, A.D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, ~~xx~~ ~~Volume~~ ~~of~~ ~~Record~~ ~~in~~ ~~the~~ ~~Recorder's~~ ~~Office~~ ~~of~~ ~~the~~ ~~County~~ ~~of~~ ~~COOK~~ ~~Illinois~~, as Document No. 85221099,

~~including assignment of rents, etc.~~ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

LOT EIGHTY-TWO (82) (EXCEPT THE NORTH FORTY (40) FEET OF SAID LOT AND EXCEPT THE SOUTH THIRTY (30) FEET OF SAID LOT) IN TITLEYS DIVERSEY AVENUE SUBDIVISION OF LOT FOUR (4) IN THE CIRCUIT COURT PARTITION OF THE WEST HALF (W $\frac{1}{2}$) OF THE SOUTH EAST QUARTER (SE $\frac{1}{4}$) (EXCEPT THE SOUTH THIRTY-THREE AND ONE-THIRD (33-1/3) ACRES THEREOF) AND THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTH WEST QUARTER (SW $\frac{1}{4}$) (EXCEPT THE SOUTH THIRTY-THREE AND ONE-THIRD (33-1/3) ACRES THEREOF) OF SECTION TWENTY-NINE (29), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-29-306-022-0000.

PROPERTY COMMONLY KNOWN AS: 2710 N. MCVICKER AVENUE -- CHICAGO, IL 60639.

96799480

This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4901 W. Belmont Av. Chicago Illinois 60641

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary ~~thereof~~ this 6th day of SEPTEMBER, A.D. 1986.

COMMUNITY SAVINGS BANK

BOX 331

By Arthur Neville Asst. Vice President
Attest: Joseph Presz Asst. Secretary ~~thereof~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

} ss

I, JOANN SONODA

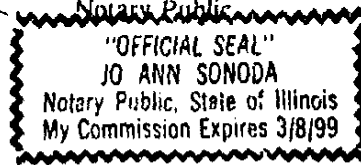
, a Notary Public in and

for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON

personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary ~~Treasurer~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary ~~Treasurer~~, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary ~~Treasurer~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6th day of SEPTEMBER, A. D. 19 96.

Joann Sonoda
Notary Public



Property of Cook County Clerk's Office 05766436

Box 331

RELEASE DEED

No. 25979

COMMUNITY SAVINGS BANK
4801 West Belmont Avenue
Chicago, Illinois 60641
Phone: 312-685-5300

LOAN #10031-4