Recording requested by / Return to: OFFICIAL COPY Poelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

96799955

DEPT-01 RECORDING

\$23.50

- T#0013 TRAN 3900 10/21/96 10:02:00
- 44023 + TB #-96-799955
- COOK COUNTY RECORDER

R'clease Of Mortgage

WHEREAS the indebtromess secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: America's Wholesale Lender Original Mortgagor: Rudine M. Tuckor

Recorded in Cook County, Minois on 100794 as Instrument # 94-867895
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 09/10/96

MONOGRAM HOME EQUITY CORPORATION

Marline Conle Assistant Secretary

State of California

County of Santa Clara
On Sep 10, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared
to the the person that executed the foregoing instrument, and Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MONOGRAM HOME EQUITY CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MONOGRAM HOME EQUITY CORPORATION,

Ottsman

My Commission Expires June 24, 2000

Prepared by. R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

LN# 5250132315 P.LF.: 043086

FINAL RECON.m11 80404 2 081096 12-031 2.00 41 7

S OTTSMAN Comm # 1098409 HOTARY PUBLIC CALIFORNIA Santa Chara County My Comm. Expires Jone 24, 2000

96703955

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ADDENDUM TO RELEASE OF MORTGAGE

Loan # : 5250132315 (12-031) Tax ID: 07-27-416-010-0000

Date of mortgage: 093094 Amount of mortgage: \$35000.00 Property Address: 897 Ashbury Lane, Schaumburg, # 60193

LOT 92 OF KINGSPOX, VOLAGE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 15 CHAINS (99), OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP AT NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS.

Previously Assigned:

NOG. 201898
Or Cook County Clerk's Office FROM: AMERICA'S WHOLESALE LEIVER TO MONOGRAM HOME EQUITY CORPORATION

Recorded Date: 032095 Instrument 1: 42-203898

96793935

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