SEE ATTACHED LEGAL. **PROPERTY ADDRESS &** TAX ID# ABSTRACT

96799031

DEPT-01 RECORDING

T#0011 TRAN 3794 10/21/96 11:00:00

44603 + KP *-96-799031

COOK COUNTY RECORDER

Assignment of Mortgage/Deed of Trust/Deed to Secure Debt

FNB LOAN #8255037015

Effective April 15th, 1996, for value received, First Nationwide Bank, A Federal Savings Bank FKA First Madison Bank, FSB, 1520 Kensington Road, Suite 300, Oak Brook, Illinois 60521, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns, and transfers to: Bank of America, NT & SA, P. G. Box 2190, Rancho Cordova, California 95741

its successors and assigns, all its right, ಬೆಟಿಕ್ and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by

Name: KENNETH E. LARSEN AND BONITA P. LARSEN (HUSBAND AND WIFE)

Lender: TO FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

WHITHIN WHITH

Executed: 10/15/93

Book:

Page:

Doc: 93880610

Recorded: 11/1/93 State: ||linc/s

County: COOK

Signed as of the 8^{44} day of May A. D., 1996 First Napolwide Bank, A Federal Savings Bank FKA First Madison Bank, FSB

State of Minnesota)

County of Hennepin)

William Highum Vice President

96799034

On this of day of May A. D., 1996, before me a Notary Public, personally appeared William Highum, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of First Nationwide Bank, A Federal Savings Bank FKA First Madison Bank, FSB, and that said instrument was signed on behalf of said corporation.

Prepared by: Keri Fox (612) 667-1367 Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414

Return to:

NATIONWIDE RECORDING SERVICE 17011 VON RARMANIA / E. STE. 230 IRVINE CA 92714

Notary Public

ROBERT D. GULLICKSON NOTARY PUBLIC-MINNESOTA MY COMMISSION EXPIRES 1-31-2000

0087718-9001

Property of Cook County Clark's Office

Lot 9 in Fred Buck's Subdivision of the North half of the 5 acres West of and adjoining the East 24 acres of the North East quarter of the North East quarter of section 36, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index Number: 10-36-302-021

SFITCH OF COOK COUNTY CLORK'S OFFICE which has the address of 2518 W FITCH, CHICAGO, Illinois 60845 (herein "Property Address"),

FNB Loan# 8255037075

Property of Coot County Clert's Office