UDIC	TEICIAL COPT	)
QUIT CLAIM DEED -	96799083	/
STATE OF ILLINOIS COUNTY OF DU PAG		
QUIT CLAIM DEED		
THE GRANTOR, MAYURA N	- DEPT-01 RECORDING - T#0011 TRAN 3796 10/21/96 12:04	25,90
LADWA, HITESH N.	#4656 # KF #-96-799( COOK COUNTY RECORDER	)83 v
LADWA AND NATWARLA		
M. LADWA		,
of the CITY		
of WHEELING	(Reserved for Recorder's Use Only)	
County of CO DIC	State of TILINOIS	•
for the consideration of \$ 10.00 ( Ten	AOU ARS), in hand paid, CONVEY and QUIT CLAIM to:	
MAYURA N. LADWA O	+ UNMARKIED PORSON	
,,		
all interest in the following described real e	state situated in the County of DuPage in the State of Illinois.	
Puper Refer u	EGAL DETCRIPTION ATTACHED 25	
(00) / 0 / 0 / 0 / 0	M	
	4/2	
	Exempt under Meal Estate Transfer Tex Act Sec. 4	
	Par. 4 23/96 Sign 1	9
		96783083
	BOX 335	(y) (y)
hereby releasing and waiving all rights under	er and by virtue of the Homestead Exemption Laws of the Sate of Illinois.	C
Permanent Index Number: 03 - 6	03-400-073-1101	
Address(es) of Real Estate: 641 50	770N CT, WHEELING, IL 60090	
	Dated this 23 day of April 1996	
PLEASE	A) I a I I A D A) land to	
PRINT x // Cayare	he Mayura Dinadusa	
NAME(S) MATUR	A N LADWA as his vattomey-in-fact	
SIGNATUREISI NA 7110	CHUC HITESIT N. LADWA	
SIGNATUREISI NATWA	RLAL M. LADWA	
	1	

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

UNIT 1 IN BUILDING #25 LY ADDISON COMMONS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF LOTS 5, 6, 7, IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VULLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTE UNDER A TRUST AGREEMENT DATED A JUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264-610, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.

The land, for informational purposes only, is commonly known as: 04! Sutton Court, Unit 1 Bldg. #25 in the City/Town of Wheeling 60090, County of Cook, and the State of Illinois.

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## UNOFFICIAL COPY

IRev. 12/94)

PAGE 2 OF 2 PAGES

STATE OF ILLINOIS COUNTY OF DU PAGE ) SS

I, the undersi	gned, a Notary Public in and for said County, in the State aforesaid,
reconsily known to me to be the same person 2 whose	e name subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged tha	signed, sealed and delivered the said instrument
	act, for the uses and purposes therein set forth, including the release
and waiver of the right of homestead.	
6	02 1 1 Cv.
Given under my hand and official seal, this _	23 day of April 1996
Q <sub>/X</sub>	
My Commission expires	
" OFFICIAL SEAL" PAMELO ANN	3
Motor : Public, State of minibis	Notary Public
My Commission Expires 4/2/99 منظ برمند مهرس مراس مراس از	and the second s
7. 1. H. 70an/	THE LAKE ST # 205 ADDISON
This instrument was prepared by H. TRAN	160101
Mail recorded instrument to:	Mail future tax bills to:
BEST RATE QUALITY MORTGA	GT. NAYURA N. LADWA
All E LAKE ST # 205	641 SUTTON CT
	WITTING, IL 6009()
ADDISON, ELBUIOI	
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	30
	$O_{x_{\alpha}}$
	<b>,</b>
	<b>96799483</b>
	ં
	Comp. Chr.).
	<b>L</b>

Property of Cook County Clark's Office

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