

UNOFFICIAL COPY

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

96800497

110 Schiller, Suite 202
ELMHURST, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS P.O. Box 1187

CITY ELMHURST, IL 60126

RECORDED
INDEXED
MAY 17 1984
MORTGAGE PROS, LTD.
2027 601 * 96-800497
COOK COUNTY RECORDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC.
15 Spectrum Drive, Frederick, MD 21701
the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated October 10, 1986 executed by
Patrick T. Murphy and Megan A. Murphy, his wife
to MORTGAGE PROS, LTD.

2350
KJ

a corporation organized under the laws of ILLINOIS and whose principal place of
business is 110 Schiller, Suite 202
ELMHURST, IL 60126

and recorded in Liber Page(s) DUPAGE County Records.
State of ILLINOIS described hereinafter as follows:

96800496

LOT 407 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT NO.
10 BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL
SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MAY 17, 1984 AS DOCUMENT 27090322,
IN COOK COUNTY, ILLINOIS.

96800497

ATTORNEYS WARD TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 600
CHICAGO, IL 60602

ITEM # 03-06-104-024
WARD #

ALSO KNOWN AS: 1008 Thurston Place, Arlington Heights, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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98-00-97

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STATE OF ILLINOIS
COUNTY OF DUPAGE

On October 9, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Marian Gibbons*

County, DuPage
My Commission Expires 1/28/97

T. B. Gibbons
By: Timothy B. Gibbons
Its: President, Mortgage Pros, LTD.

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96000-97

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