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WHEN RECORDED MAIL TO  
Principal Portfolio Services, Inc. by  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

96800626

. DEPT-01 RECORDING \$23.50  
. T#0004 TRAN 8526 10/21/96 15:19:00  
. #1001 : L.F \*--96-800626  
. COOK COUNTY RECORDER

. DEPT-10 PENALTY \$20.00

Prepared By:  
KATHLEEN L. TROST  
Secondary Marketing Ops  
Old Kent Mortgage Company  
1850 East Paris  
Grand Rapids, MI 49546

96800626

Loan Number: 0871553

-----[Space Above This Line For Recording Data]-----

ASSIGNMENT OF MORTGAGE BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS: That Old Kent Mortgage Company, organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in the County of Kent and the State of Michigan, party of the first part, for the value received, does hereby assign to \*

party of the second part, its successors and assigns, that certain indenture of mortgage dated the 22nd day of December, 1995, made by COREY M HINDER, DIVORCED AND NOT SINCE REMARRIED

The payment of one promissory note therein described, for the sum of \$50,000 dollars, and all right, title and interest in and to the premises situated in the County of COOK and the State of Illinois, and described in the said mortgage as follows, to wit:

SEE ATTACHED  
02-12-200-021-1026

The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1996 F at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

Assignee

1243 BALDWIN LANE  
PALATINE, IL 60074

which said mortgage is recorded in the Office of the Recorder of COOK County in the State of ILLINOIS, in Book # \_\_\_\_\_, Page # \_\_\_\_\_, as Document # 95898086, together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William C. Hawley, Secondary Marketing Officer on this 8th day of January, 1996

By: William C. Hawley, Secondary Marketing Officer

96800626

STATE OF MICHIGAN)  
COUNTY OF KENT )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that William C. Hawley, Secondary Marketing Officer of OLD KENT MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed in the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as their free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand this 8th day of January, 1996

RoseAnn Patin, a Notary Public in Kent County  
State of Michigan. My Commission Expires Dec 9th 1996



95067118336

23.50  
20.00  
43.50

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2011-11-15

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CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007568739 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 604 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE SOUTH 780.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET, (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 167.0 FEET TO A POINT FOR A POINT OF BEGINNING OF PARCEL OF LAND HEREIN DESCRIBED: THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE EAST 58.0 FEET; THENCE SOUTH 123.0 FEET OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "J" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 20, 1976 AND KNOWN AS TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, FOR INGRESS AND EGRESS AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 TO PAUL GUTTMAN DATED APRIL 6, 1977 AND RECORDED APRIL 11, 1977 AS DOCUMENT 23880870 IN COOK COUNTY, ILLINOIS

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