UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

968000000

ASSIGNMENT OF

SECURITY INSTRUMENT

DEPT-01 RECORDING

G. 64 - 22 - 22

T#0004 TRAN 8526 10/21/96 15:20:00

\$1007 \$ LF *-98-800630

COOK COUNTY RECORDER

151263 96F

Data ID No: 405

Loan No: 08535174

Borrower: FELICIA DOUCLAS Permanent Index Number: 2909,00073

Date:

1/31/96

Owner and Holder of Security Instrument ("Holder"):

ACCUBANC MORTGAGE COR ORATION, A Corporation, which is organized and existing under the laws of

The Bank of New York

New York INY 10286

01/24/96

Corp. Trust MBS

Pruntee under the Pooling and Servicing Agreement Series

1996 ____ut 101 Barclay Street

the State of TEXAS

Assignce (Including Mailing Address):

Security Instrument is described as follows:

ribed as follows:

January 19, 1996

Original Amount: \$ 32,000.00

· Borrower:

FELICIA DOUGLAS, A SINGLE WOMAN FIRST RCK MORTGAGE CORPORATION

Lender: FIRST RCK Mortgage Recorded or Filed on

as Instrument/Document No.

Book , Page ,

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 14 AND LOT 15(EXCEPT THE SOUTH 12 1//2 FEET THEREOF) IN BLOCK 1 OF STREAMSIDE PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF STOTION 8, TOWNSHIP 36 NORTH, RANGE 14, AND PART OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, NORTH OF CALUMETS RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOS,

PROPERTY ADDRESS: 14327 SOUTH PARK AVENUE, HARVEY, ILLINOIS 60426

96800630

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignce and Assignce's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

OC.300896

12/263 965

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Scal)



ACCUBANC MORTGAGE CORPORATION

Sammie Johnson

(Printed Name and Title)

Assistant Secretary

State of County of

Texas Dallas

5

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Sammie Johnson, Assistant Secretary

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MCRECAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and two (s) he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

OIVEN UNDER MY HAND AND SEAL OF OFFICE this

day

January

ຸ 95

My commission expires:

GRETCHEN WEST
Notary Public, State of Texas
My Commission Expres
OCTOBER 20, 1997.

Nothry Public in that for

S. Roy W. B. Coll

Prepared by: Middleberg Riddle & Gianna 2323 Bryan Street, Suite 1600 Dallas, Texas 75201 214/220-6300

96600630

ASSIGNLN

Probant of County Clark's Office

orgoomsk

1.500 Paris 100 Paris 100