## **UNOFFICIAL COPY**

ILLINOIS

COUNTY OF **COOK (A)** POOL NO. LOAN NO. **876491** 

J=507C6.S.06883

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MARKHAN OFFICE

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PREPARED BY AND WHEN PECORDED MAIL TO: NMRI, LLC.
477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BARY. 2.5	MORIGROS CORPORATION, A DELAWARE CORPORATION
located at 111 MONUMENT CIRCL	8, INDIANAPOLIE, IN 46277
nereby grants, assigns, and i	rene vers to CDC SERVICING, INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STEET,	. 35TH ALCOR, NEW YORK, NY 10019
all the rights, title and int	erest of undersigned in and to that certain
Real Estate Mortgage dated SI	EPTEMBER 25/1993 executed by GARY ALXE
DIVORCED, NOT SINCE REMARRIED & AM	Y K. RIYAN, SIMILY PERSON, NEVER MARRIED
	STEEDING CONTROL OF THE TELEVISION OF THE TELEVISION OF THE
to WINDSOR MORTGAGE INCORPORA	TED
and recorded in liber/cabinet	at page (e) drawer
document/instrument no. 93-75	at page (e) drawer  96937 microfilm %
	AM CHO
follows:	County Illinois described hereinafter as
	ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN HARBOR HOUSE CONDOMINIO	IM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 23481866,	AS AMENDED, IN FRANCTIONAL SECTION 21, THANSHIP 40
NORTH: RANGE 14, EAST OF THE THIRD	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUDIS. PARCEL, OR THE BENEFIT OF PARCEL, I AS SET FORTH AND DEFINED IN
THE DECLARATION OF EASEMENTS RECORD	DEO AS DOCUMENT NO. 15178910 AND 20201519 FOR INCRESS
AND BORESS, ALL IN COOK COUNTY, IL	

56.600835

Property Address: 3200 N. LAKE SHORE #1905 CHICAGO, IL 60657

Cover Mr.

93**%** 

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DatedSEPTEMBER 10, 1996	, but effective JUNE 30, 1998 .
	BANC ONE MORTGAGE CORPORATION
В	W. D. COLLINS VICE PRESIDENT
STATE OF IDAHO	GINGER NEIBAUR SECRETARY
OnSEPTEMBER 10, 1996 personally appeared W. D. GINGER NEIBAUR for proved to me on the bas who executed the within ins and SECRETARY	personally known to me is of eatistactory evidence) to be the person(s) trument as <b>VICE PRESIDENT</b>
executed it.	9/,
	PREPARED 9Y:
	KARIMEN PARKER 477 SHOUP AVE #205 IDAHO PALLS, ID 83402

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(NMRI.IL)

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