

# UNOFFICIAL COPY

FORM NO. 210  
McCloskey Prtg  
800-752-2044

96800154

## RELEASE DEED (ILLINOIS)

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DEPT-01 RECORDING \$23.00  
T#0012 TRAN 2607 10/21/96 10:03:00  
#4925 # DT \*-96-800154  
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

7625-001 F20E

KNOW ALL MEN BY THESE PRESENTS, THAT Bank of Lincolnwood 2300 del

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise, release,

convey and quit-claim unto Jorothy Harrison Revocable Trust Agreement #3

(NAME AND ADDRESS)  
6721 N. Minnehaha Avenue, Lincolnwood, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through, or by a certain Mortgage, bearing date the 8th day of July, 19 96, and recorded in

the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of

\_\_\_\_\_ page \_\_\_\_\_, as Document Number 96566878, to the premises therein described, situated in

the County of Cook, State of Illinois, as follows, to wit:

Lot 9 (except the North 30 feet thereof), Lot 10 and the North 20 feet of Lot 11 in Block 4 in Stubbins and McDonnell's Second Edgebrook Golf Addition of Lots 7, 8 and part of Lot 9 in County Clerk's Division of Fractional Section 33, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois according to the plat thereof recorded May 31, 1928, as Document No. 10041003 in Book 259 of Plats, Page 27.

BOX 333-CTI

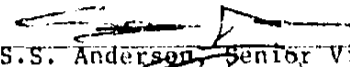
96800154

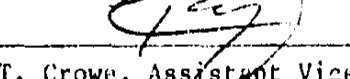
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-333-400-041

Address(es) of premises: 6721 N. Minnehaha Avenue, Lincolnwood, IL 60646

WITNESS \_\_\_\_\_ hand and seal this 27th day of September, 19 96

 (SEAL)  
S.S. Anderson, Senior Vice President

 (SEAL)  
T. Crowe, Assistant Vice President

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

Property of Cook County Clerk's Office

MAIL TO: MRAZ + MRAZ  
ATTN: EDWARD MRAZ  
111 E. IRVING PARK RD.  
ROSELLE, IL. 60172

55100896

This instrument was prepared by S. Klepper (NAME)  
4433 W. Touhy Ave., Lincolnwood, IL 60646 (ADDRESS)  
OFFICIAL SEAL  
SHEILA KLEPPER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires May 4, 1998

(Commission expires \_\_\_\_\_)

*Sheila Klepper*  
NOTARY PUBLIC

(GIVEN under my hand and official seal this 27th day of September 1996)

and purposes therein set forth.

\_\_\_\_\_ they signed sealed and delivered the said instrument as \_\_\_\_\_ their \_\_\_\_\_ free and voluntary act, for the uses

are \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

\_\_\_\_\_ personally known to me to be the same person as \_\_\_\_\_ whose name

\_\_\_\_\_ Vice President and T. Crowe, Assistant Vice President

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that S.S. Anderson, Senior

1. Sheila Klepper a notary public in

STATE OF Illinois  
COUNTY OF Cook  
SS. }