

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. C5
LOAN NO. 882563



PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

10/22/96

0004 MCH 11:13
RECORDING 8 25.00
96801603 H
0004 MCH 11:13

10/22/96

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 24, 1993, executed by ANNE M. PRIBICH,
SINGLE PERSON NEVER MARRIED

to MORTGAGE PROS, LTD.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93965042 microfilm # _____
pin number 03-21-402-014-1308 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

96801603

Handwritten: # 2500

Property Address: 2410 BRDENBERRY CT., ARLINGTON HEIGHTS, IL 60004

J=507C5.S.04814



Loan No.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 20, 1996, but effective JUNE 15, 1996

BANC ONE MORTGAGE CORPORATION

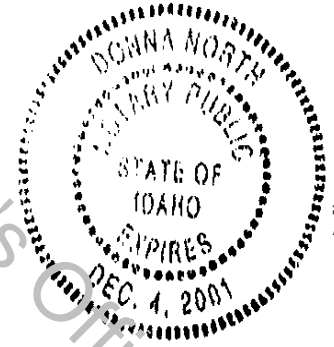
BY W.D. Collins
W. D. COLLINS
VICE PRESIDENT

BY Lorena Shepherd
LORENA SHEPHERD
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 20, 1996 before me DONNA NORTH
personally appeared W. D. COLLINS and
LORENA SHEPHERD personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Donna North
DONNA NORTH
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402



36801603

C#S.072.1389
P#S.001.4814

J#507C5.S.04814



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Return Recorded Doc to:

Integration Title
2510 S. Dempster
Suite 110
Des Plaines, IL 60016

93966042



882563

93966042

[Space Above This Line For Recording Data]

MORTGAGE



Mortgage Deed or Trust Rider - Recorded

THIS MORTGAGE ("Security Instrument") is given on

November 24, 1993

The mortgagor is

ANNE M. PRIBICH, SINGLE PERSON NEVER MARRIED

DEPT-01

\$35.50

T44444 TRAH 0415 11/29/93 13:37:00

#6359 * -93-966042

COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to MORTGAGE PROS, LTD.

which is organized and existing under the laws of THE STATE OF ILLINOIS

address is 450 N YORK ROAD, SUITE 204

ELMHURST, IL 60128

Forty-Nine Thousand and No/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 48,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

TAX I.D. #03-21-402-014-1308

UNIT NO. 10-2-1 IN BRADBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRADBERRY PARK EAST BY KALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP #2 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 48143, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25,108,489 AND AS AMENDED BY DOCUMENT NUMBER 25,145,981, IN COOK COUNTY, ILLINOIS.

which has the address of 2410 BRADBERRY CT.
Illinois 80004

ARLINGTON HEIGHTS

[Street, City]

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 5014 8/90
Amended 5/91

68R(IL) 10105

VMP MORTGAGE FORMS - (312)293-8100 - (800)821-7291

96801603

Handwritten initials and numbers: 3530/4

#11475

93966042

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