

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 568915



PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

96801795

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 24, 1992 executed by RONALD H.  
LAGOWSKI & DONNA L. LAGOWSKI, FORMERLY KNOWN AS DONALD L. BERNHARDT, HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet  
document/instrument no. 92-745859  
pin number 19-08-314-038

at page(s)/drawer  
microfilm #

in the  
plat of COOK County Illinois described hereinafter as  
follows:

THE SOUTH 33 FEET OF THE NORTH 81 FEET OF LOT 2 IN BLOCK 3 OF FREDERICK H. BARTLETT'S  
EIGHT ADDITION TO BARLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE  
SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

96801795

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Property Address: 5218 S. MCVICKER, CHICAGO, IL 60638

J=50705.S.05561



Loan No.

23/10

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996

96801795

BANC ONE MORTGAGE CORPORATION

BY [Signature]  
DOUG LIVERMORE  
VICE PRESIDENT

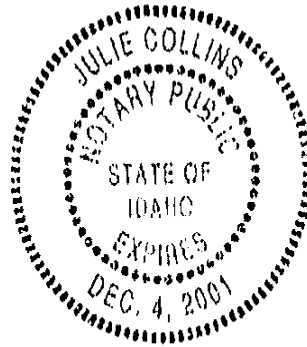
BY [Signature]  
LORI VADNAIS  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS  
personally appeared DOUG LIVERMORE and  
LORI VADNAIS personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
JULIE COLLINS  
Notary public



PREPARED BY

[Signature]  
KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402



96801795

C=S.087.0343  
P=S.009.092

J=507C6.S.05561



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