ILLINOIS

TCOUNTY OF *COOK (A)* POOL NO. "LOAN NO. 568671

Ainterments Indoxy, Recorded

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, TD 83402

96801813

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| 9 | |
|---|--|
| FOR VALUE RECEIVED, BANC THE MORTGAGE CORPORATION, A DELAWARE CORPORATION | |
| Professivity to the first and a formal that are \$1.11) is a personal to a finite and a professive and a second a second and a second and a second and a second and a second an | APPENDING TO STAND AND STANDARD AND STA |
| located at 111 MONUMENT CIRCLE INDIA | NAPOLIS, IN 46277 |
| located at 111 MONUMENT CIRCLE, INDIA hereby grants, assigns, and transfers | UO COC SERVICING, INC., A NEW YORK CORPURATION |
| | |
| located at9 WEST 57TH STREET, 36TH LT. all the rights, title and interest of | OUR, NEW YORK, NY 10019 |
| Real Estate Mortgage dated SEPTEMBER. | 28 1992 executed by TIMOTHY MCCADY & |
| RETH A. MCCADY, KNOWN AS HUSBAND AND WIFE | Approximation of the control of the |
| has maken a processing the terminating and district and all many plants on the arrival straining and strain the house and thinks are similar to be and the first and the f | rang danggaranggang transporter ang |
| to BANC ONE MORTGAGE CORPORATION | is high dispension belong to the transport of the property of |
| | |
| and recorded in liber/cabinet document/instrument no. 92826079 | at page (a) / orawer. |
| document/instrument no. 92826079 | microfilm # |
| pin number 13-04-218-081 Coun | ty Illinois described percinafter as |
| follows: | |
| LOT 9 IN VALENTI'S RESUBDIVISION OF LOTS 15 1 | TO 21 INCLISIVE, IN BLOCKIU; THE SOUTH 40 |
| FRET OF LOTS 15, 16, 17 AND 18 (EXCEPT THE EXTHEREOF); ALSO LOTS 19, 20 AND 21 IN BLOCK 9 | |
| FOREST PRESERVE ADDITION, BEING A SUBDIVISION | v of lot 17 and the southwesterly 1/2 of lot |
| 16 IN THE SUBDIVISION OF BRONSON PART OF CALL NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL | MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL | COOK COUNTY |
| | RECORDER |
| | IFOOT BUILTING |
| Ql | 3801813 JESSE WHITE Z |
| , | MAYWOOD OFFICE S |
| Property Address: 6107 N LEGETT, CHIC. | AGO, IL 60646 RECURDER MAYWOOD OFFICE S |
| | |
| J=507C6.S.05540 | |
| | A A |

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Property of Coot County Clark's Office

. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DatedSEPTEMBER 10, 1996 , but effective JUNE 30, 1996

98501513

BANC ONE MORTGAGE CORPORATION

DOUG LIVERMORE VICE PRESIDENT

SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

Onseptember 10, 1996

before me JULIE COLLINS

personally appeared DOUG LIVERPORE LCRI VADNAIS personally known to me

(or proved to me on the basis of sitisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and SECRETARY

executed 1t.

JULIE COLLINS

Notary public

3ª Clarks

PREPARED

KARLEEN PARKER 477 SHOUP AVE #205 IDAHO FALLS, ID 83402

96801813

CmS. 087. 0322 P=S.009.071

J=507C6.8.05540

(NMRI, IL)

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Property of Cook County Clerk's Office

This property