

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 568712



PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

96801814

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 3, 1992, executed by CHRISTOPHER J.  
KASPAR & CARYN T. KASPAR, KNOWN AS HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92687817 microfilm # \_\_\_\_\_  
pin number 18-17-401-021 in the  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 34 IN CORONET VILLAGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF  
THE SOUTHEAST 1/4 IN SECTION 17, TOWNSHIP 98 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE  
96801814

96801814

Property Address: 6002 SUNSET AVE, LAGRANGE, IL 60525

J=507C6.S.05541



Loan No.

23/1/00

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

**96801814**

**BANC ONE MORTGAGE CORPORATION**

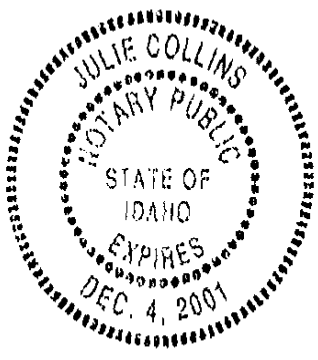
BY *Doug Livermore*  
**DOUG LIVERMORE**  
**VICE PRESIDENT**

BY *Lori Vadnais*  
**LORI VADNAIS**  
**SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996 before me JULIE COLLINS  
personally appeared DOUG LIVERMORE and  
LORI VADNAIS personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Julie Collins*  
**JULIE COLLINS**  
Notary public



PREPARED BY:  
*Karleen Parker*  
**KARLEEN PARKER**  
**477 SHOUP AVE #205**  
**IDAHO FALLS, ID 83402**

**96801814**

Assignment - Interv. - Recorded

Loan No.

C=S.087.0323  
P=S.009.072

J=507C6.S.05541

(NMRI.IL)

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