

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 568839



PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

96801825

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277
hereby grants, assigns, and transfers to CXC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 16, 1992, executed by WILLIAM J.
CLEMENS JR. & ALISON L. CLEMENS, HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92-789752 microfilm # _____
pin number 15-33-225-021, 15-33-225-022 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOTS 12 AND 13 AND THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS
12 AND 13 IN BLOCK 10 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALL OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID
SECTION 33, AFORESAID LYING EAST OF FIFTH AVENUE IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

96801825

Property Address: 407 E. HARDING AVENUE, LAGRANGE PARK, IL 60525

J=507C6.S.05556



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

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BANC ONE MORTGAGE CORPORATION

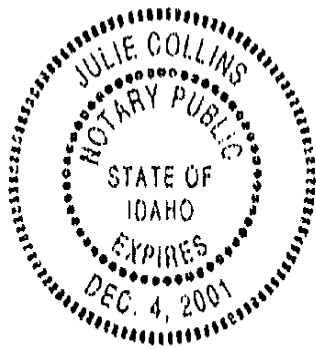
BY *[Signature]*
DOUG LIVERMORE
VICE PRESIDENT

BY *[Signature]*
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS
personally appeared DOUG LIVERMORE and
LORI VADNAIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JULIE COLLINS
Notary public



PREPARED BY:

[Signature]
KARLENN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402



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C#S.087.0339
P#S.009.087

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