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İLLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 568839

ASSESSMENT OF STREET OF STREET

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

96801825

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONT MORTGAGE CORPORATION, A DELAWARE CORP	ORATION
	Michael Calman shirth & gang saw, aguar nor b., gan de Anhaid Calmahandha an annsa an ann an an De mark an ann an an ann an an
located at 111 MONUMENT CIRCLE INDIANAPOLIS, IN 46277	
located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277 hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPOR	ACTON
located at9 WEST 57TH STREET, 36TH FJOCR, NEW YORK, NY 10019	in the state of a spiritual state of party management of the party of the state of
all the rights, title and interest of indersigned in and to that c	ertain
Real Estate Mortgage dated OCTOBER 16, 1792 , executed by WILLIAM	<i>J</i> .
CLIPMENS JR. & ALISON I. CLEMENS, HUSBAND AND WIFE	東京大学の 中間に関いる ちゅうかり P PST 6 M 7 9 条
The state of the s	THE REPORT OF THE PARTY OF THE PROPERTY OF
to BANC ONE MORTGAGE CORPORATION	The state of the second
and recorded in liber/cabinet at page (a) / drawer document/instrument no. 92-789752 microfilm # pin number 15-33-225-021, 15-33-225-022 in the plat of COCK County Illinois described Pereina	अंदर करण्य प्र राज्याका पर में नेपारकारीय हुने स्थापनी स्थापनी स्थापनी स्थापनी स्थापनी स्थापनी स्थापनी स्थापनी
document /instrument no. 92-789752 microfilm	parties i suo presentamente tentre tentre de 1915
pin number 15-33-225-021, 15-33-225-022 in the	file to a trade faces garrieg grape par to
plat of COCK County Illinois described Pereina	fter as
TOTTOMA:	
LCTS 12 AND 13 AND THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF ANY ADJOID 12 AND 13 IN BLOCK 10 IN WESTMORELAND, A SURDIVISION OF THE SOUTHWEST QUARTER OF	IING LOIS THE
NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE TREED	PRINCIPAL
MERIDIAN, ALL OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF	SAID
MERIDIAN, ALL OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, AFORESAID LYING EAST OF FIFTH AVENUE IN COOK COUNTY, ILLINOIS.	•
RECORDER	
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A COSE WHITE	(45°
The state of the s	5501625
MAYWOOD OFFICE	, (7)
	(C)

Property Address: 407 E. HARDING AVENUE, LAGRANGE PARK, IL 60525

96801825

J=507C6.S.05556

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Property of Cook County Clerk's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DatedSEPTEMBER 10, 1996

, but effective JUNE 30, 1996

96801825

BANC ONE MORTGAGE CORPORATION

DOUG LIVERMORE VICE PRESIDENT

BY,

LORI VADNAIS SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

Onsertember 10, 1996 before me JULIE COLLINS

personally appeared DOUG LIVERORE and

LORI VADNAIS personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument at VICE PRESIDENT

and SECRETARY and acknowledged to me the corporation executed it.

JULIE COLLINS

Agaigment - Intexy - Recorded

STATE OF IDAHO

CYPINES

COLUMN

CYPINES

PREPARED CY:

KANLEHN PARKER 477 SHOUP AVE #205 IDAHO PALLS, ID 83402

96801825

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(NMRI, IL)

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