

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 903401

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

10/22/96

0013 MCH 14:55
RECORDIN # 23.00
96801878 #

10/22/96

0013 MCH 14:55

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 20, 1994, executed by MICHAEL J
DONAHUE & LESLIE A DONAHUE, HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94-385211 microfilm # _____
pin number 16-17-325-031 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOTS 107 AND 108 IN BEIFELD'S ADDITION TO SOUTH RIDGELAND IN THE SOUTHWEST 1/4 OF SECTION
17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property Address: 1181 S HIGHLAND, OAK PARK, IL 60304

J=507C6.S.07949

96801878



Loan No

Handwritten signature/initials

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996

BANC ONE MORTGAGE CORPORATION

BY *Doug Livermore*
DOUG LIVERMORE
VICE PRESIDENT

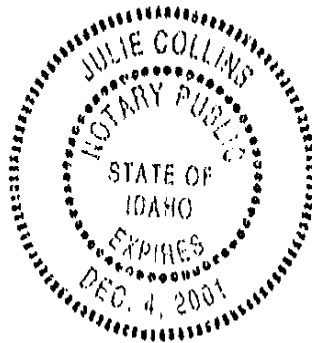
BY *Lori Vadnais*
LORI VADNAIS
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996 before me JULIE COLLINS
personally appeared DOUG LIVERMORE and
LORI VADNAIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Julie Collins
JULIE COLLINS
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Assignment - Int. or v. - Recorded

Loan No.

96801878

C=S.087.2731
P=S.009.2480

J=507C6.S.07949

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