

UNOFFICIAL COPY

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76 93 664 5000 N/A

PREPARED BY:
Absolute Mortgage Corp.
10 W. Main St. #B
Lake Zurich, IL 60047

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2612 10/21/96 15:08:00
#5301 DT *-96-801090
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO:
Absolute Mortgage Corp.
10 W. Main St. #B
Lake Zurich, IL 60047

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CLD KENT MORTGAGE COMPANY P.O. BOX 3576 GRAND RAPIDS, MI. 49501** all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 1996 executed by

Handwritten initials

WILLIAM A LARSON, AND MICHELE A SCAMBELLONE, BOTH SINGLE, NEVER MARRIED

to **ABSOLUTE MORTGAGE CORPORATION** a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 10 WEST MAIN STREET, SUITE B, LAKE ZURICH, ILLINOIS 60047 and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

COOK County Records, State of Illinois described hereinafter as follows: **SEE ATTACHED LEGAL DESCRIPTION**

96801089

Commonly known as: 2450 WEST PENSECOLA AVENUE, CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On OCTOBER 17, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DIANE P. BOARD** known to me to be the **PRESIDENT** and **SANDY L. BOARD** known to me to be **OFFICE MANAGER** of the corporation herein which executed the within instrument, the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ABSOLUTE MORTGAGE CORPORATION

Signature of Diane P. Board
BY : **DIANE P. BOARD**
ITS : **PRESIDENT**

Signature of Sandy L. Board
BY : **SANDY L. BOARD**
ITS : **OFFICE MANAGER**

Signature of Notary Public
WITNESS

96801090

Notary Public *Brandon B. Board*
Brandon B. Board LAKE County,

My Commission Expires: 12/18/96 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CTI

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ATTACHED LEGAL DISCRIPTION

LOT 47 IN BLOCK 1 IN LUTZ'S PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-13-402-031-0000

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