

UNOFFICIAL COPY

96801110

PREPARED BY: ✓

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING 423.00
150012 TRAM 2512 10/21/96 15:12:00
5321 DT 96-801110
COOK COUNTY RECORDER

LOAN NO. 14-1512

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE SUITE 1000 MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 18, 1996

MARIANO MELENDEZ AND SANDRA Z. MELENDEZ; EDGAR R. MELENDEZ, MARRIED TO REBECCA SANTOS DE MELENDEZ, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

96801103

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. COOK County Records

LOT 20 IN FOSS' RESUBDIVISION OF SUNDRY LOTS IN FOSS AND NOBLE'S
SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF NORTHWEST 1/4
OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT OF SAID FOSS' RESUBDIVISION RECORDED
APRIL 28, 1923 AS DOCUMENT 7905085, IN COOK COUNTY, ILLINOIS.

PIN #: 13-33-114-004-0000 ✓

COMMONLY KNOWN AS: 2053 NORTH LATROBE AVENUE CHICAGO, IL 60639

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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 323-CTI

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Property of Cook County Clerk's Office

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of Cook County, Illinois
Notary Public's Office

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 18, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT
and

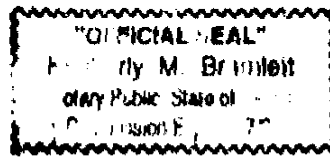
, known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Barbara M. Bramlett
Notary Public

My Commission Expires



COOK County, Illinois

86801110

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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