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This document was prepared by and should be mailed to.

FIRST NATIONAL BANK of LIGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/

DEPT OF RECURDING

7#0009 (RAN 5095 10/21/96 15+10+00)

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CHOK CHUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL BIEN BY THESE PRESENTS That First NATION AT BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the intes thereby secured, and of the min of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM and 11RST THE TNOTS, BANK & TRUST AS TRUSTEE their heirs, legal representatives UMPERI TRUST AGREEMENT NO 5146 DATED 10-24-78 and assigns all the right, tute interest, claim or demand whatsories they may have acquired in through or by a certain mertgage, bearing the date the 11th day of SEFTEMBER 1990 and recorded in the Recorder's Office of COURT, in the state of Illinois, in book of records, on page, as document 904/2002 to the premises therein described as follows, situated in the County of COOK , State of Blinois to wit 101 5 IN BLOCK 6 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHFAST QUARTITO OF THE NORTHWEST QUARTER OF SAID SECTION 33, LYING EAST OF THE FIFTH AVENUE IN COOK COUNTY, HEINOIS.

together with all the appurienances and privileges thereinto belonging or appertaining

15-33-220-005 Permanent Real Estate Index Number(s) Address(es) of Premises 831 HOMESTEAD ROAD, 1 AGRANGE PARK ILL INOLS 60525 Witness hand and seal this 15th day of OCTOBER

CC2C11 BURSON, ASSISTANT VICE PRESIDENT

This instrument was prepared by & should be mailed to:

009835

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange 3L 60325

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STATE OF ILLINOIS COUNTY OF COOK

SS

I, Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Vice President of First National Bank of LaGrange, an Blinois corporation, and Scott Burson, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instruments and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the unes and purposes therein set forth.

Give Cook County Clark's Office Given under my hand and notary seal this in day of day of

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