96801210

SATISFACTION OF MORTGAGE

Louin No. 181906-2

Manle . Jamie L Phillips

Afthr Recording Mail to

JAMIE L PHILLIPS 1003 N HAMLIN CHICAGO IL 60651

DEFT-01 RECORDING \$75.56 740009 TEAN 5095 10/21/94 15110100

\$3485 + 5K #-96-801210

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMIE & PHILLIPS, DIVORCED & NOT SINCE REMARRIED

as Mortgagor, and recorded on 9-11-79 as document number 25140365 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as accument number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 01003 Hamlin, Chgo

PIN Number 16023130220000 PIN Number 16023130210000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attoring in fact under a duly recorded power of actorney. The Contract

Dated October 07, 1996

LaSalle Bank, FSB

RE201 014 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST MINUX 700 WAS FILED.

FORM NO 300-9454 - 337-25

Property of Cook County Clerk's Office

or rosse

SATISFACTION OF MORTGAGE

**LOAN NUMBER: 181906-2** MORTGAGOR: PHICLIPS

COOK COUNTY CLORAGE OFFICE SAGARAGES OFF LOTS 25 AND 26 IN BLOCK 5 IN TREAT'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOFTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO 309-9454 Ahrin

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

> Loan Number 181906 2 Name Jamie h Phillips

STATE OF ILLINOIS COUNTY OF COOK

88.

The undessigned, a Notary Public in and for the County and State atores id. does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a Ruly anchorized officer of hasalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial real October 07, 1996

"OFFICIAL SEAL" BRIDGETT A CHARLES

Notary Public, State of Pirons. My Commission is cores 1 91 (1999) PREPARED BY:

Bridget: Charles

LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois

RE203 014 G25

Jijico Maria FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO. 100-9454 DAN 05

Property of Cook County Clerk's Office

Or Tome