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96801310

Loan #733565/8-1 Mail To
Republic Title Company
1500 W. Shure Drive
Arlington Heights IL 60004

96 OCT 22 AM 9:56

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96801310

R51345

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MELLON MORTGAGE COMPANY, DOES HEREBY CERTIFY that a certain Mortgage dated February 18, 1994, made by Scott M Davis And Deborah A Davis, H/W, to Lincoln Mortgage & Funding CO., and recorded as document No. 94183875 in Book _____ at Page _____ in the office of the Records of Deeds of Cook County, in the State of Illinois, is with the notes accompanying its, fully paid, satisfied, released and discharged.

See Legal Description

Commonly known as: 3311N Racine Ave

PIN: 14-20-414-019-1009
(Corporate Seal)

MELLON MORTGAGE COMPANY

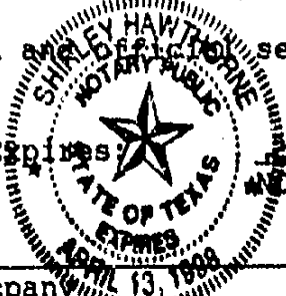
STATE OF TEXAS
COUNTY OF HARRIS

BY: Georganne Palmer
GEORGANNE PALMER
ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me this 3rd day of September, 1996 by Georganne Palmer, Asst. Vice President of Mellon Mortgage Company, a Colorado Corporation, on behalf of the corporation.

Given under my hand and official seal this 3rd day of September, 1996.

My Commission Expires
04/13/98



Shirley Hawthorne
NOTARY PUBLIC: SHIRLEY HAWTHORNE

Mellon Mortgage Company Prepared by: Sandra Scott/wc
3100 Travis St., Houston, TX 77006 Payoff Department

MAIL TO: SCOTT & DEBORAH DAVIS
3721 N. PAULINA
CHICAGO, IL 60613



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2350
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JUL 10 1960

YOUR HONOR
COURT
CLERK
COURT HOUSE

Property of Cook County Clerk's Office

JUL 10 1960

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GENE S. BOBROFF & ASSOCIATES AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R51345

LEGAL DESCRIPTION:

UNIT 3311B IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE; PARCEL 1: LOTS 1 AND 24 BOTH INCLUSIVE AND LOT 24 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 42 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 87333507, AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 88-097268, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

PERMANENT INDEX NO.: 14-20-414-019-1009

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