

UNOFFICIAL COPY

96801313

3100043110 R51762  
2504 ALGONQUIN ROAD #8  
ROLLING MEADOWS IL 60008

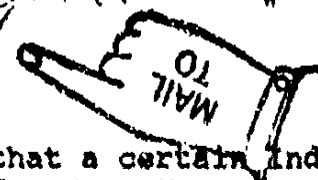
COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Prepared by: *Wanda M. Smith*  
DMR  
P.O. BOX 5084  
SOUTHFIELD, MI 48086

95 OCT 22 AM 9:56

Return to:  
SCHNELL ANDREW II  
SCHNELL MELANIE *7205 Crystal Lake, IL*  
~~2504 ALGONQUIN ROAD #8~~ *Crystal Lake, IL*  
~~ROLLING MEADOWS IL 60008~~ *60008*

RECORDING 23.00  
MAIL 0.50  
# 96801313



DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that a certain indenture of Mortgage, bearing date the 28TH day of JANUARY, 19 94, made and executed by ANDREW SCHNELL II, MELANIE SCHNELL, HUSBAND AND WIFE

of  
the first part, to DMR FINANCIAL SERVICES, INC. of  
the second part, and recorded as Document No. 94-980207 in the  
office of the County Recorder of COOK County, in the State  
of Illinois, is fully paid, satisfied, and discharged.

A/K/A: 2504 ALGONQUIN ROAD #8  
ROLLING MEADOWS IL 60008

Tax I.D. 08-08-106-024-1174

08-08-106-024-1174

WITNESS, Theresa A. Romanowski, by hand and seal, this 09-12-96

DMR FINANCIAL SERVICES, INC.

*Theresa A. Romanowski*  
Theresa A. Romanowski,  
Assistant Vice President

STATE OF MICHIGAN }  
COUNTY OF OAKLAND }

The foregoing instrument was acknowledged before me on 09-12-96 by Theresa A. Romanowski, Asst. Vice President, respectively of DMR Financial Services, Inc., a Michigan Corporation, on behalf of the Corporation.

My commission expires 2-23-2001

WANDA M. SMITH

Notary Public, Oakland County, MI

My Commission Expires Feb. 23, 2001

*Wanda M. Smith*  
Wanda M. Smith, Notary Public  
Oakland County, Michigan.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23/50

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YOUNG (00)  
600  
STATE OF  
EMERGENCY

Property of Cook County Clerk's Office

STATE

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UNIT NUMBER 2504-8 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS;

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