

LOAN NO. 5031003399

UNOFFICIAL COPY

PREPARED BY:

DEBRA A. TUMA

AND WHEN RECORDED MORE TO

LINCOLN MORTGAGE CORPORATION
450 SHEPARD, STE. 18
ELGIN, IL 60123

96802535

. DEPT-01 RECORDING \$23.50
. T90009 TRAN 5113 10/22/96 11:24:00
. #3593 # ER *-96-802535
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350
4

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE, DOWNERS GROVE, IL 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 18 1996**, executed by **PAUL N. PEPPIANO AND ANTONELLA PERRINO, MARRIED, JOINT TENANTS**

96802534

to **LINCOLN MORTGAGE CORPORATION**

a corporation organized under the laws of **ILLINOIS**
450 SHEPARD, STE. 18
ELGIN, IL 60123

and whose principal place of business is

and recorded in Book/Volume No.

Page(s)

, as Document No.

COOK

County Records, State of

ILLINOIS

described hereinafter as follows:

LOT 1 IN KASSOS' KOMENSKY AVENUE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAWYERS TITLE INSURANCE CORPORATION

96802535

24-22-405-022

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7/17/2011

Property of Cook County Clerk's Office

7/17/2011

7/17/2011

96602035

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Commonly known as: 11540 S. KOMENSKY AVENUE
ALSIP, IL 60658

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LINCOLN MORTGAGE CORPORATION

[Signature]
BY: GLEN TUMA JR.
ITS: PRESIDENT

[Signature]
BY: DEBRA TUMA
ITS: SECRETARY

WITNESS:

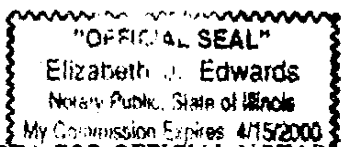
STATE OF ILLINOIS
COUNTY OF

On OCTOBER 18, 1996 before me, the undersigned, a Notary Public in and for said County and State,
(Date of Execution)
personally appeared GLEN TUMA JR.

known to me to be the PRESIDENT and
DEBRA TUMA known to me to be SECRETARY
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*
County,

My Commission Expires 4-15-2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

96001125

UNOFFICIAL COPY

12/21/11

Property of Cook County Clerk's Office

96802135

12/21/11