UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN WO. 022664-7

PROPERTY ADDRESS: 1820 S WASHTENAW CHICAGO IL 60608

DRAFTED BY & RETURN TO: Erica Traylor CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC DETROIT, MI 48232-9929 96802710 DEPT-01 RECORDING T\$0004 TRAN 8545 10/22/96 08:48:00 #1050 # LF *-96-802710

COOK COUNTY RECORDER

KNOW ALL ARN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ALONZO SPENCER AND DIANE TAYLOR, MARRIED TO EACH OTHER* *A/K/A DIANE SPENCER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT

DATE OF

PERMANENT INDEX

NUMBER 16~24-408-030

NUMBER 04-15-87

87231376

KICORDING 04-30-87

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-06-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: SEPTEMBER 17, 1996

THE FIRST NATIONAL MANK OF CHICAGO

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

G. SUDDICK

ON 09-17-96 BEFORE WE, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

G. SUDDICK

Vice President KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> MARY ANN REID NOTARY PUBLIC - MACOME COUNTY, MI ACTING IN DAKLAND CO., MI MY COMMISSION EXP. 01/30/2001

96802710

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Coot County Clert's Office

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IN BLOCK 3 IN MCMAHAN'S SUBDIVISION OF THE WEST 1/2 OF THE THIRD OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD IPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9660271

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