Prepared By: UNOFFICIAL COPY JOYCE WILLIAMS 96803547 5251 WEST 95TH STREET OAK LAWN, ILLINOIS 60453 \$23.00 DEPT-01 RECORDING and When Recorded Mail To T#0012 TRAN 2622 10/22/96 12:01:00 \$5672 \$ CG *-96-803547 FIRST AMERICAN MORTGAGE COOK COUNTY RECORDER 5251 WEST 95TH STREET OAK LAHN ILLIN015 60453 39117 76266356 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAM HO.: 960110281 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FS3 2600 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 41, 1996 executed by MATILDE OCHOA, AN UNMARRIED PERSON to FIRST AMERICAN MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5251 WEST 95TH STREET 96803546 OAK LAWN, ILLINOIS 60453 Document and recorded in Book/Volume No. zage(s) Records. State ILLINOIS described COOK No. (See Reverse for Legal Description) hereinafter as follows: 2639 SOUTH KEELER, CHICAGO, JLLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money auc and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FIRST AMERICAN MORTGAGE STATE OF ILLINOIS COUNTY OF COOK before me, the undersigned a Notary Public in and for said Ву: County and State, personally appeared DABBER H. KAZMI Its: known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of soid comportation. **Notary Public** County, My Commission Expires SEAL ICHILI (THIS AREA FOR OFFICIAL NOTARIAL SEAL) XX ZOUBE Notary Public, State of Illinois My Commission Expires 4/29/98

BOX 333-CTI

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Property of County Clerk's Office IN COOK CORNIX' IPPINOIS: TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOT 22 IN BLOCK 4 IN MC MILLAN AND WETMORE'S SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION