

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 2348654  
INV/Pool: FNMA

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 6562 10/22/96 09:44:00  
. #9212 #BJ #-96-803683  
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96803683

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee) Said mortgage bearing the date 09/27/94, made by **JOSEPHINE F JONES** to **MEDALLION MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94871641 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

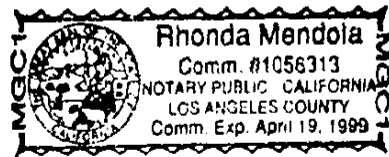
commonly known as: 4928 S SAINT LAWRENCE  
dated 07/27/96 CHICAGO, IL 60615  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: [Signature]  
**LAURIE KEZSBOM** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 27th day of July, 1996, by LAURIE KEZSBOM  
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
on behalf of said CORPORATION.

[Signature]  
**RHONDA MENDOLA** Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152



2350

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1/1/2011

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EXHIBIT 'A'

LOT 2 IN PEARCE'S SECOND ADDITION OF CHICAGO IN THE  
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
20-10-218-025, VOLUME 252.

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