

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 5171199
INV/Pool: FNMA

96803719

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 6562 10/22/96 09:50:00
. #9248 : B.J * -96-803719
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 12/05/95, made by **RUSSELL SISNEY AND MAE F. SISNEY** to **WEYERHAEUSER MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95852908 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE LEGAL ATTACHED
PIN: 25-17-409-010

commonly known as: 10900 SOUTH MORGAN ST
dated 08/06/96 CHICAGO, IL 60619
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

96803719

By: [Signature]
LAURIE KEZSBOM VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 6th day of August, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152



23.50

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PROPERTY

Property of Cook County Clerk's Office

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LOT 39 AND THE NORTH 1/2 OF LOT 40 IN BLOCK 10 IN SHELDON HEIGHTS,
NORTHWEST 107TH STREET RESUBDIVISION OF LOTS 1, 2 AND 3 IN SHELDON HEIGHTS
NORTHWEST 1/4 ADDITION A SUBDIVISION OF THE NORTH 174 FEET OF THE WEST 2/3
OF THE EAST 3/8 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP
37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, AND THE WEST 8 FEET OF LOT 17 IN BLOCK 13 OF FIRST ADDITION TO
SHELDON HEIGHTS NORTHWEST BEING A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17
TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, TOGETHER WITH THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH
3/4 OF THE SOUTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

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