

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 3850591  
INV/Pool: FNMA

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 6562 10/22/96 09:52:00  
. #9257 # B.J \*--96-803728  
. COOK COUNTY RECORDER

96803728

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 09/13/95, made by **ALBERT GUIDI, MAUREEN A O'GRADY, AND MARY A O'GRADY** to **WEYERHAEUSER MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95640115 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3852 NORTH BERNARD S  
dated 08/06/96 CHICAGO, IL 60618  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: [Signature]  
**Laurie Kezsbom** VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 6th day of August, 1996, by **Laurie Kezsbom** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]  
**RHONDA MENDOLA** Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152



2300

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EXHIBIT 'A'

LOT 34 IN BLOCK 5 IN RACE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ELSTON ROAD, IN COOK COUNTY, ILLINOIS.

PIN# 13 23 210 021

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