

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 3774775  
INV/Pool: FHLM 80344

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 6568 10/22/96 10:47:00  
. #9309 \$ B.J \* -96-803778  
. COOK COUNTY RECORDER

96803778

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee) Said mortgage bearing the date 07/21/95, made by **JOSE CHARNECO AND CARMEN CHARNECO AND LUIS A. RAMOS** to **PLATINUM MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95500901 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1741 N 24TH AVENUE  
09/19/96 MELROSE PARK, IL 60160  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: [Signature]  
**KATHERINE CARLSON** VICE PRESIDENT

96803778

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of September, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]  
**MARIA P. SANDOVAL** Notary Public



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800) 346-9152

ED [Barcode]

2350

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EXHIBIT 'A'

THE SOUTH 1/2 OF LOT 234, IN NORTH AVENUE ADDITION TO  
MELROSE PARK, BEING A SUBDIVISION OF THE NORTH 63 ACRES OF THE  
NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12,  
EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY,  
ILLIONIS.

15-03-109-045-0000

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