

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 8674475
INV/Pool: FNMa236722

. DEPT-01 RECORDING \$23.50
. T40008 TRAN 6568 10/22/96 10:48:00
. 49313 4 BJ *-96-803782
. COOK COUNTY RECORDER

96803782

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 08/26/93, made by **STEPHEN MICHAEL DORE AND DAVIDA H. BERMAN** to **LIBERTY NATIONAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93718055 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2126 W FARWELL
09/14/96 CHICAGO, IL 60645
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *K Carlson*
KATHERINE CARLSON VICE PRESIDENT

96803782

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 14th day of September, 1996, by **KATHERINE CARLSON**
of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**
on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M. Hoy, NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152

LD

2350

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EXHIBIT 'A'

LOT 46 (EXCEPT THE EAST 10 1/2 FEET THEREOF) IN SMITH'S
ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4
OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN. # 11-31-119-018

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