

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 8645608  
INV/Pool: FNMa236722

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 6568 10/22/96 10:48:00  
. #9316 # B.J \* -96-803785  
. COOK COUNTY RECORDER

96803785

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 08/19/93, made by **KIRK W. ZEHME AND NICHOLENE ZEHME** to **LIBERTY NATIONAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93673408 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

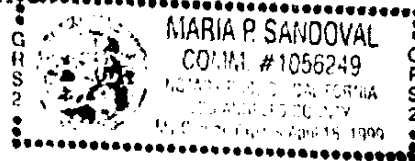
commonly known as: 16445 STUART AVENUE  
09, 14/96 ORLAND PARK, IL 60462  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: Ka  
**KATHERINE CARLSON** VICE PRESIDENT

96803785

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 14th day of September, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P Sandoval  
**MARIA P SANDOVAL** Notary Public



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152

LD

2350

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EXHIBIT 'A'

LOT 25 TO 27 IN BLOCK 14 IN ALPINE HEIGHTS, A SUBDIVISION OF  
THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN. # 27-20-307-061

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