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96603347
Procep
882404
503-805

FROM: GRIFFIN, KATHLEEN

LOCAL NUMBER 09133372
MORTGAGE DATED 95-08-01
MORTGAGE FILED
MORTGAGE RECORD 95-08-16
V P #95-539856
MORTGAGE RFILED
MORTGAGE RRECORD
V P #

TO: 96171847
MORTGAGE NOW, INC.

IN THE RECORDER'S OFFICE OF COOK COUNTY

ORIGINAL DEBT. \$209,000.00 STATE OF IL
ASSIGN TO: * PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

8424 West Golfview Drive
O'Hare Park, Ill.
60462

ASSIGNMENT OF MORTGAGE

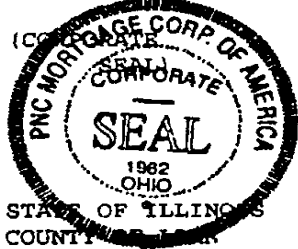
KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL HOME LIFE ASSURANCE COMPANY

A MISSOURI CORPORATION
Peoples Security Life Insurance Company
A North Carolina Corporation
400 WEST MARKET STREET
LOUISVILLE, KY 40232

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS PLACED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 16 DAY OF JANUARY, A.D., 1996.



* PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION
Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

STATE OF ILLINOIS)
COUNTY OF COOK) SS

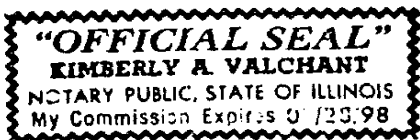
ON THIS THE 16 DAY OF JANUARY, 1996. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

KIMBERLY A. VALCHANT *Kimberly A. Valchant*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT ROUND LAKE

EXPIRATION DATE 07/28/98



- DEPT-01 RECORDING \$23.50
- T#0008 TRAN 6588 10/22/96 13:26:00
- #9380 + BJ *-96-803847
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

1-23.50
P. 20.00
\$43.50
8/2

Prepared By and Return To:
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061

96171847

THIS ASSIGNMENT IS BEING RE-RECORDED TO SHOW THE CORRECT INVESTOR NAME

96603347

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05-18-33372

LOT 70 IN COUNTRY CLUB ESTATES OF ORLAND, BEING A SUBDIVISION OF
THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.:27 11 114 016

Property of Cook County Clerk's Office

96603347

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